91038643

PARTIAL RELEASE OF MORTGAGE

	Bank of Indiana, as Trustee under Trust 3304 dated January 17, 1975, to MERCANTILE NATIONAL BANK OF INDIANA, on the	· · ·
14th	day of February . 1990 . in the amount ofFour Hundred	
housand	and No/100 Dollars (\$400,000.00) and recorded on Rebruary	, .
0., 199	O., in the Office of the Recorder of Lake County, Indiana, as Documer	nt No.
tate:	, has been satisfied and discharged as to the following described rea	al 😋
		ر. بد: بد:
1	PARCEL C (615 92nd Place)	BI ST
	DESCRIPTION: The East 41.0 feet, by parallel lines, of Lot 7	
I	Block One, Broadfield Townhomes Addition, a subdivision of	
7	Tract "D", Broadfield Center, in the Town of Merrillville,	, i
Ĭ	Lake County, Indiana, as shown in Plat Book 67, page 65 in the	1
	Office of the Recorder of Lake County, Indiana.	Jan jan j u
	Document is	
	NOT OFFICIAL!	OX.
		~ ~ ~
	This Document is the property of the Lake County Recorder!	A ME
	the Lake County Recorder!	
		6
March 19	DANK TO THE RESIDENCE OF THE PROPERTY OF THE P	
the sa	ame is hereby released as to the above described property only. The	said
ve desc	cribed mortgage shall continue in full force and effect as to the re-	
inder of	f the real estate described therein.	
tial re	Indiana, has caused its corporate seal to be affixed hereto, and this elease to be signed, acknowledged and delivered in its name and behalf y authorized officers this 19th day of July 1991	f
	MERCANTILE NATIONAL BANK OF INDIANA	
F Sail		
المرابدة		
Michie	O. M. O. A. By: Starres & lovak	
750130	Harry E. Deakin, Asst. Vice Presid	lent
oug Tax	C. Scherrer, Asst. Cashier	+ 1
TE OF 1	INDIANA)	
	C SS:	
NTY OF		ا ئىڭ ئىزلاش ئىلىنى ئۇرى
0+h dav	Before me the undersigned, a Notary Public in and for said county, to of, 19 9, personally appeared	n18
_Doug1	as C Scherrer	****
pective	as C. Scherrer ly, of the MERCANTILE NATIONAL BANK OF INDIANA, for and in behalf of	said
k and a	cknowledged the execution of the foregoing partial release of mortga	ge to
116	e and voluntary act, for the uses and purposes therein mentioned.	•
3.3	IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my	Y
ichel s	eal.	
	The state of the s	
7.5%		
λ^{\prime}	Thank I had	
	Mary lan Jenbala	
	Notary Public Mary Ann Zembala County of residence: Lake	

sidocument prepared by: MAZembala