

FA-3839

Return to:
First American Title Insurance Company
5265 Commerce Drive
Grown Point, Indiana 46207

51032550

QUIT CLAIM DEED

RONALD JOSTES A/K/A
THIS INDENTURE WITNESSETH THAT RONALD C. JOSTES OF MARICOPA COUNTY, IN THE STATE OF ARIZONA RELEASES AND QUIT CLAIMS TO DONALD A. DOFFIN AND MARTHA E. DOFFIN, HUSBAND AND WIFE, OF LAKE COUNTY, IN THE STATE OF INDIANA, FOR AND IN CONSIDERATION OF ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE FOLLOWING REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, TO-WIT:

PARCEL A: The West 111 feet of the South 174 feet of the East 500 feet of the West 1/2 of the Southeast Quarter of Section 11, Township 35 North, Range 9 West of the 2nd Principal Meridian, and the West 111 feet of the East 500 feet of the West 1/2 of the Northeast Quarter of Section 14, Township 35 North, Range 9 West of the 2nd Principal Meridian, lying North of the center line of Old Lincoln Highway, also known as State Road #330, in Lake County, Indiana. Key #11-153-77

PARCEL B: The West 111 feet of the South 174 feet of the East 389 feet of the West 1/2 of the Southeast Quarter of Section 11, Township 35 North, Range 9 West of the 2nd Principal Meridian, and the West 111 feet of the East 389 feet of the West 1/2 of the Northeast Quarter of Section 14, Township 35 North, Range 9 West of the 2nd Principal Meridian, lying North of the center line of the Old Lincoln Highway, also known as State Road #330, in Lake County, Indiana. Key #11-153-76

DATED THIS 25th DAY OF April, 1991.

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

RONALD C. JOSTES A/K/A RONALD JOSTES

ARIZONA
STATE OF ~~INDIANA~~ ***** COUNTY OF MARICOPA ***** SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 25th day of April, 1991, personally appeared RONALD C. JOSTES, who acknowledged the execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

MY COMMISSION EXPIRES:

My Commission Expires Nov. 30, 1994



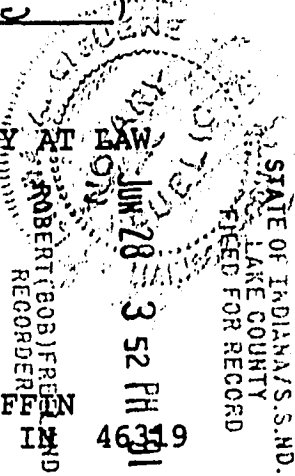
NOTARY PUBLIC

Linda A. Giguere

THIS INSTRUMENT PREPARED BY: JOHN F. HILBRICH, ATTORNEY AT LAW,
HILBRICH, CUNNINGHAM & SCHWERD LAW OFFICE,
2637-45TH ST., HIGHLAND, IN 46322 PH: 219/924-2427

MAIL RECORDED INSTRUMENT TO:

MAIL FUTURE TAX STATEMENTS TO: MR. & MRS. DONALD A. DOFFIN
1816 SHERMAN, GRIFFITH, IN 46319



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

JUN 10 1991

Debra M. ...
AUDITOR LAKE COUNTY

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G. 1015