	THIS CERTIFIES, That the debt secured by the certain mortgage executed by
1	BRUCE W. WHITE
-	INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the
1.	18TH day of NOVEMBER, 19 87, amounting to the sum of \$ 78,900.00
	aid mortgage being recorded in the Records of Mortgage of LAKE County, in the
,	tate of Indiana, in Record NoN/A on PageN/A
	"RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE BOOK AND PAGE."
	•
	as been fully paid and satisfied and said Mortgage is hereby released.
	WITNESS, my hand and the seal of the Corporation this 6TH day of JUNE 19 91
	This Document is the property of the Lake County Rec Edital Savings And Loan Association
	By By
3	(SEAL) JOHN W. BIODLE WICE PRESEDENT
	ACKNOWLEDGMENT ACKNOWLEDGMENT ACKNOWLEDGMENT ACKNOWLEDGMENT
	OUNTY OF PORTER SS:
	The state of the s
	I, PATRICIA J. MOSTELLO Solvery Public, in and for the said County,
	the State aforesaid, DO HEREBY CERTIFY that
	ersonally known to me to be the VICE PRESIDENT of the
	IDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,
	nd personally known to me to be the same person whose name is subscribed to the foregoing instrument, opeared before me this day in person and acknowledged that as such he signed and delivered the said
	strument as <u>VICE PRESIDENT</u> of said corporation, and caused the corporate seal of said orporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the ses and purposes therein set forth.
	ven under my hand and Notarial seal this 6TH Day of JUNE, A.D. 19 91
	Patricia J. Mosteth
	Notary Public PATRICIA J. MOSTELLO
	y Commission expires $10-25-93$ Resident of PORTER County, Indiana ψ