

91032349

**RELINQUISHMENT OF RIGHTS**

The undersigned, JULIE TRIPPEL, relinquishes any and all rights to PATRICIA M.

COUSSENS to the following described property in Lake County, Indiana:

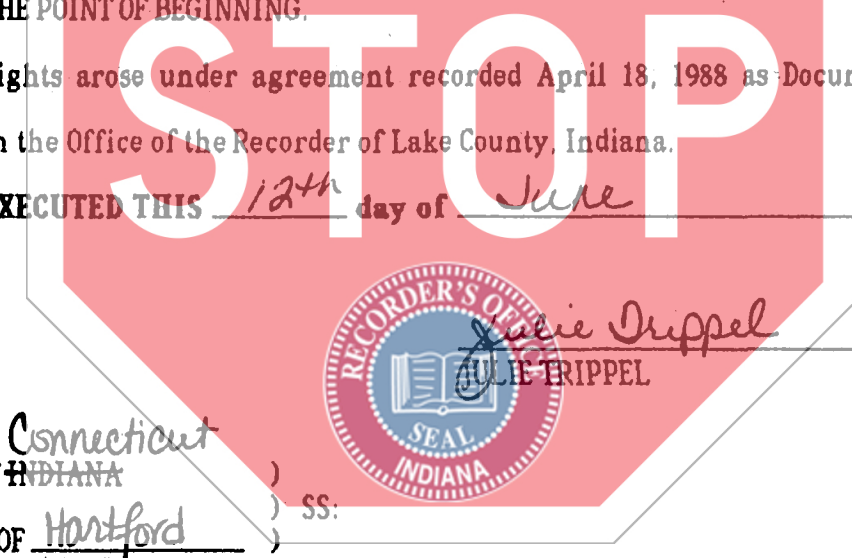
THE SOUTH HALF OF SECTION 32, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, EXCEPT THAT PART THEREOF LYING WITH THE FOLLOWING DESCRIBED PARCEL:

A PARCEL OF LAND IN THE SOUTH HALF OF SECTION 32 AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 31, ALL IN TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 31; THENCE NORTH 89 DEGREES 36 MINUTES 55 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 31 A DISTANCE OF 127.75 FEET TO AN IRON BAR; THENCE NORTH 89 DEGREES 36 MINUTES 55 SECONDS WEST ALONG THE SOUTH LINE OF SAID SECTION 31 A DISTANCE OF 127.75 FEET TO AN IRON BAR; THENCE NORTH 02 DEGREES 22 MINUTES 11 SECONDS EAST, 774.63 FEET TO AN IRON BAR, THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 382.43 FEET TO AN IRON BAR; THENCE NORTH 59 DEGREES 16 MINUTES 34 SECONDS EAST 0339 FEET TO AN IRON BAR; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 7.79 FEET TO THE EAST LINE OF SAID SECTION 31; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 252.60 FEET TO AN IRON BAR; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 435.50 FEET TO AN IRON BAR; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 253.10 FEET TO THE EAST LINE OF SAID SECTION 31; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 96.60 FEET TO THE POINT OF BEGINNING.

WELLS FARGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

which rights arose under agreement recorded April 18, 1988 as Document Number 973073 in the Office of the Recorder of Lake County, Indiana.

EXECUTED THIS 12th day of June, 1991.



*Julie Trippel*  
JULIE TRIPPEL

JUN 28 2 21 PM '91  
ROBERT (BOB) FREELAND  
RECORDER

STATE OF INDIANA, S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD

~~STATE OF INDIANA~~  
COUNTY OF Hartford

SS:

Before me, a Notary Public in and for said County and State, personally appeared Julie Trippel, who acknowledged the execution of this relinquishment as her free and voluntary act and deed.

*Marion Baker*  
Notary Public

My Commission Expires:  
MARION BAKER  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 31, 1995

County of Residence:

**FILED**

JUN 26 1991

*Anna N. Carter*  
AUDITOR LAKE COUNTY

This instrument prepared by Jim B. Brown, Attorney at Law  
120 1/2 South Main Street, Crown Point, Indiana 46307

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*OK  
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