

91032269

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby TRANSFERS, ASSIGNS and SETS OVER to Inland Mortgage Investment Corporation all of its right, title and interest in and to the following:

Part Purchase Money Mortgage dated November 28, 1990 between Bank One Merrillville, N.A., not personally, but as Trustee, under a Trust Agreement dated November 20, 1973 and known as Trust No. 5971 and Langen Realty, Inc., an Indiana Corporation, collectively, and The INDEC Construction Group, Inc., a Delaware corporation, recorded in the Office of the Lake County, Indiana, Recorder of Deeds on December 19, 1990 as Document No. 139706; and

together with any and all guarantees thereof and any and all other instruments relating to or securing the loan to which said instruments relate.

Dated as of March 1, 1991

The INDEC Construction Group, Inc., a Delaware corporation

ATTEST:

By:

*Alan J. Kamin*

By:

*Robert (Bob) Frenzel*

State of Illinois )

County of Du Page )

SS:

The foregoing instrument was duly acknowledged before me this 11th day of June, 1991 by *Paul Wheeler, President* and *Alan J. Kamin, Secretary*, for and on behalf of *The INDEC Construction Group, Inc.*

OFFICIAL SEAL  
CATHARINE A. MASTERS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/17/92

Document is NOT OFFICIAL  
This Document is the property of the Lake County Recorder!

*Catharine A. Masters*  
Notary Public

ACCEPTANCE OF ASSIGNMENT

Inland Mortgage Investment Corporation hereby accepts the within and foregoing assignment.

ATTEST:

By:

*Andrew W. Jackson*

INLAND MORTGAGE INVESTMENT CORPORATION, an Illinois corporation

By: *Raymond E. Peterson*  
SVP

State of Illinois )

County of Du Page )

SS:

The foregoing instrument was duly acknowledged before me this 11th day of June, 1991 by *Raymond E. Peterson, SVP* and *Andrew W. Jackson, Secretary* for and on behalf of *Inland Mortgage Investment Corporation.*

OFFICIAL SEAL  
CATHARINE A. MASTERS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/17/92

*Catharine A. Masters*  
Notary Public

Property Address:

Prepared by and return to:

3 Parcels of Vacant Land located in Lowell, Indiana

Andrew W. Jackson, Esq.  
The Inland Group, Inc.  
2901 Butterfield Road  
Oak Brook, IL 60521

See Exhibit A for Legal Description

IMC Loan No.: 1156

1700/E

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

JUN 28 9 31 AM '91  
ROBERT (BOB) FRENZEL  
RECORDER

Exhibit A

Legal Description of Premises

PARCEL 1: A PARCEL OF LAND IN THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P. M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SAID SECTION; THENCE SOUTH 0 DEGREES 42 MINUTES 55 SECONDS WEST A DISTANCE OF 80.36 FEET TO A POINT OF BEGINNING; AND A POINT LYING ON THE CENTERLINE OF CEDAR CREEK (DITCH); THENCE SOUTH 33 DEGREES 11 MINUTES 55 SECONDS WEST A DISTANCE OF 222.56 FEET TO A POINT ON THE CENTER LINE OF SAID DITCH; THENCE SOUTH 39 DEGREES 41 MINUTES 42 SECONDS WEST A DISTANCE OF 300.03 FEET TO A POINT ON THE CENTER LINE OF SAID DITCH; THENCE SOUTH 39 DEGREES 19 MINUTES 13 SECONDS WEST A DISTANCE OF 212.92 FEET TO A POINT ON THE CENTER LINE OF SAID DITCH AND THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION; THENCE SOUTH 89 DEGREES 38 MINUTES 50 SECONDS EAST A DISTANCE OF 455.72 FEET TO A POINT ON THE EAST LINE OF SAID SECTION; THENCE NORTH 0 DEGREES 42 MINUTES 55 SECONDS WEST A DISTANCE OF 584.65 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE NORTHWEST QUARTER (EXCEPTING THEREFROM THE EAST 1821 FEET) OF SECTION 24, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 3: THAT PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER LYING WEST OF A LINE 1821 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTH HALF (EXCEPTING THEREFROM THAT PART LYING NORTH AND WESTERLY OF THE CHANNEL OF CEDAR CREEK); ALL IN SECTION 13, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.



the Lake County Recorder!