

INDIANA
LOAN NO. 95641671/(724295-6)
POOL NO. 227231
COUNTY OF LAKE

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

91032153 ASSIGNMENT OF REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS:
That SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION

located at 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015
party of the first part, for value received has granted, bargained, sold,
assigned, transferred and set over under CHASE HOME MORTGAGE CORPORATION, A
DELAWARE CORPORATION

located at 4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634
party of the second part, its successors and assigns, a certain indenture of
mortgage dated JULY 30, 1990 made by DAVID CLEMENTS AND STEPHANIE
R. CLEMENTS, HUSBAND AND WIFE

to SEARS MORTGAGE CORPORATION as Beneficiary
securing the payment of one promissory note therein described for the sum of
ONE HUNDRED EIGHTEEN THOUSAND THREE HUNDRED NINETY-TWO and NO/100..... dollars (\$ 118,392.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:

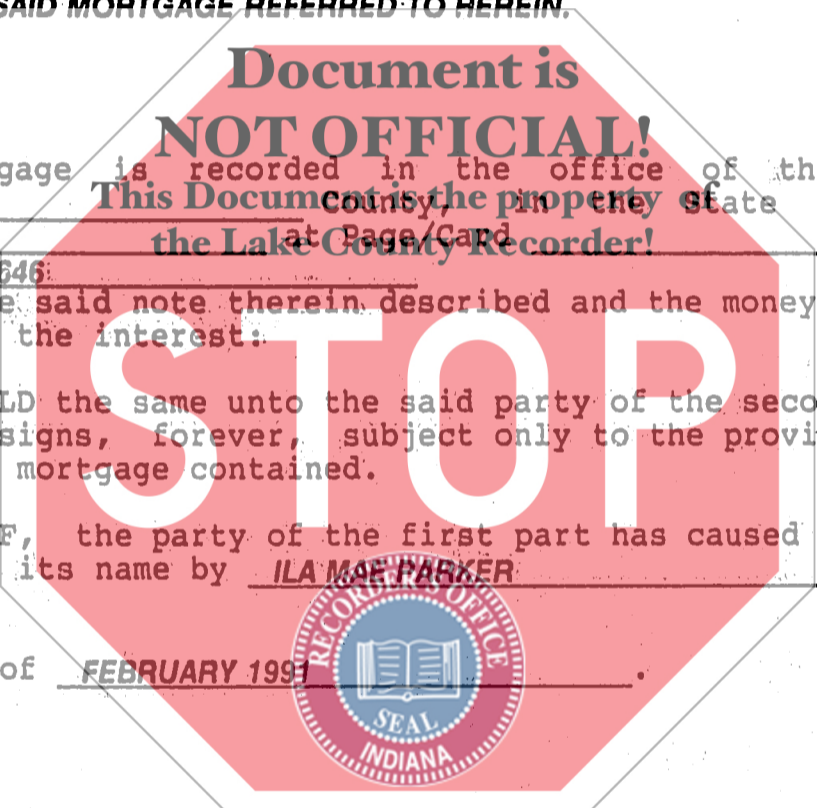
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

which said mortgage is recorded in the office of the recorder
LAKE county, the property state of Indiana
Book/Drawer _____ at Page/Card _____
Instrument # 114646
together with the said note therein described and the money due or to grow
due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its
successors and assigns, forever, subject only to the provisions in the
said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument
to be executed in its name by ILA MAE PARKER its Attorney-
in-Fact.

This 16th day of FEBRUARY 1991



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR REC. OFF.
JUN 27 10 49 AM '91
ROBERT BOBBER
RECORDER

SEARS MORTGAGE CORPORATION

by and through its Attorney-in-Fact
ONTRAK ASSIGNMENT SERVICE

BY ILA MAE PARKER
ILA MAE PARKER

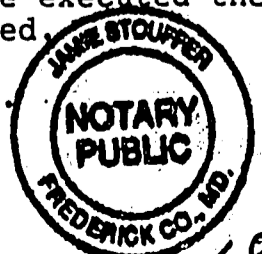
STATE OF MARYLAND
COUNTY OF FREDERICK

AN AGENT REPRESENTING ONTRAK GENERAL PARTNERSHIP,
A MARYLAND PARTNERSHIP, D/B/A ONTRAK ASSIGNMENT SERVICE

On this 16th day of FEBRUARY, 19 91, before me the undersigned
officer, personally appeared ILA MAE PARKER, known to me
to be an agent for ONTRAK GENERAL PARTNERSHIP, a Maryland General Partnership,
d/b/a ONTRAK ASSIGNMENT SERVICE, whose name is subscribed as Attorney-in-Fact
for SEARS MORTGAGE CORPORATION, and acknowledged that he / she executed the same
as the act of their principal for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

JAMIE STOFFER
Notary Public



C=S.106.0003
P=S.175.003

J=241.S.00928



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