

453537 X-pndg

CALUMET NATIONAL BANK
Mortgage Loan Dept.
19660 N. W. 10TH AVE.
MUNSTER, IN 46321
Att: Melinda Jackman

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SIGNATURE OF THE INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, CONTRARY TO THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO \$1030842

TAX KEY NO: 30-549-31

5614 Northcote
East Chicago, IN 46312

QUIT-CLAIM DEED

STATE OF INDIANA / S.S. NO. LAKE COUNTY
INDIANA DIVISION
FILED FOR RECORD
JUN 20 1 29 PM '91
ROBERT (BOB) FREELAND
RECORDER

This indenture witnesseth that NELBERT PAUL KIFER, also known as
PAUL N. KIFER

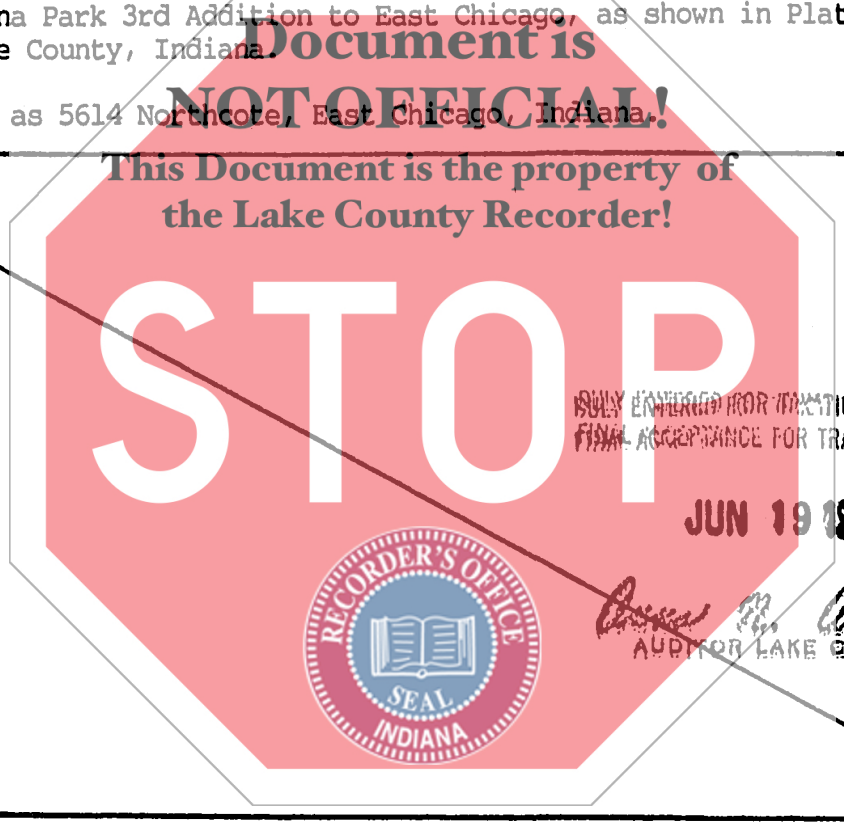
of Lake County in the State of Indiana

Releases and quit claims to ALMA JEAN KIFER

of Lake County in the State of Indiana
for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration
the receipt whereof is hereby acknowledged, the following Real Estate in Lake County
in the State of Indiana, to wit:

Lot 32 (except the North 13.5 feet thereof) and the North 22.5 feet of Lot 31, Block 3, Roxanna Park 3rd Addition to East Chicago, as shown in Plat Book 22, page 3, in Lake County, Indiana.

Commonly known as 5614 Northcote, East Chicago, Indiana.



State of Indiana, Lake County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 18th day of June 19 91 personally appeared:

NELBERT PAUL KIFER, also known as
PAUL N. KIFER

Dated this 18th Day of June 19 91

Nelbert Paul Kifer Seal
NELBERT PAUL KIFER, also known as

PAUL N. KIFER Seal

Seal

Seal

Seal

Seal

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires June 3rd, 1994

Melinda L. Jackman
Melinda L. Jackman Notary Public

Resident of Lake County

This instrument prepared by Glenn R. Patterson, Singleton, Crist, Patterson, Austgen & Lyman, Suite 200, 9245 Calumet Ave., Munster, IN 46321 Attorney at Law

MAIL TO:

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