

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, THENCE NORTH 0-4'7" WEST 661.60 FEET TO AN IRON PIPES, THENCE SOUTH 89-24'7" EAST A DISTANCE OF 329.91 FEET, THENCE SOUTH 0-4'7" EAST TO A POINT ON THE SOUTH LINE OF SECTION 5, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN WHICH IS 989.72 FEET WEST OF THE SOUTH LINE OF SECTION 5, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN WHICH IS 989.72 FEET WEST OF THE SOUTH LINE OF SECTION 5, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, THENCE WEST ON THE SOUTH LINE OF SAID SECTION 5, 329.91 FEET TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, IN.

91029060

Satisfaction of Mortgage

HIS CERTIFIES, That a certain Mortgage executed by Peter G. Brady and Kimberly A. Brady

FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 7th day of July, 1989

calling for \$ 22,300.00, and recorded in Mortgage Record No. _____, Page _____,

Document No. 951200 of the records of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, has caused

this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto,

this 8th day of May, 1991

[Signature]
 Craig Pratt
 Assistant Vice President

By *[Signature]*
 Karen Matthews
 Assistant Vice President

State of Indiana }
 County of Lake } ss.

Before me, the undersigned, a Notary Public in and for said county, this 8th day of May, 1991

FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by Craig Pratt

and Karen Matthews and who as such officers, for and on behalf of and as the agent of said Association

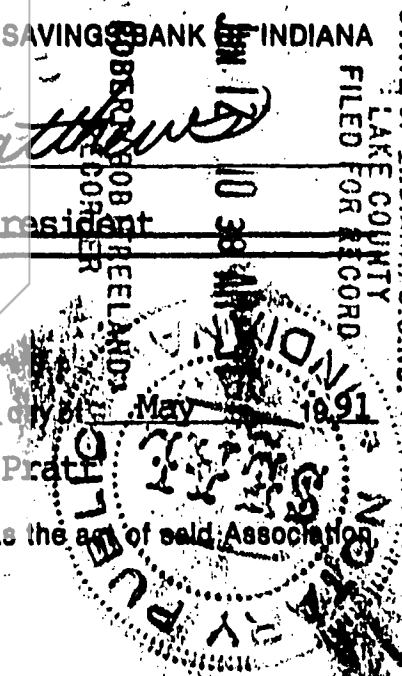
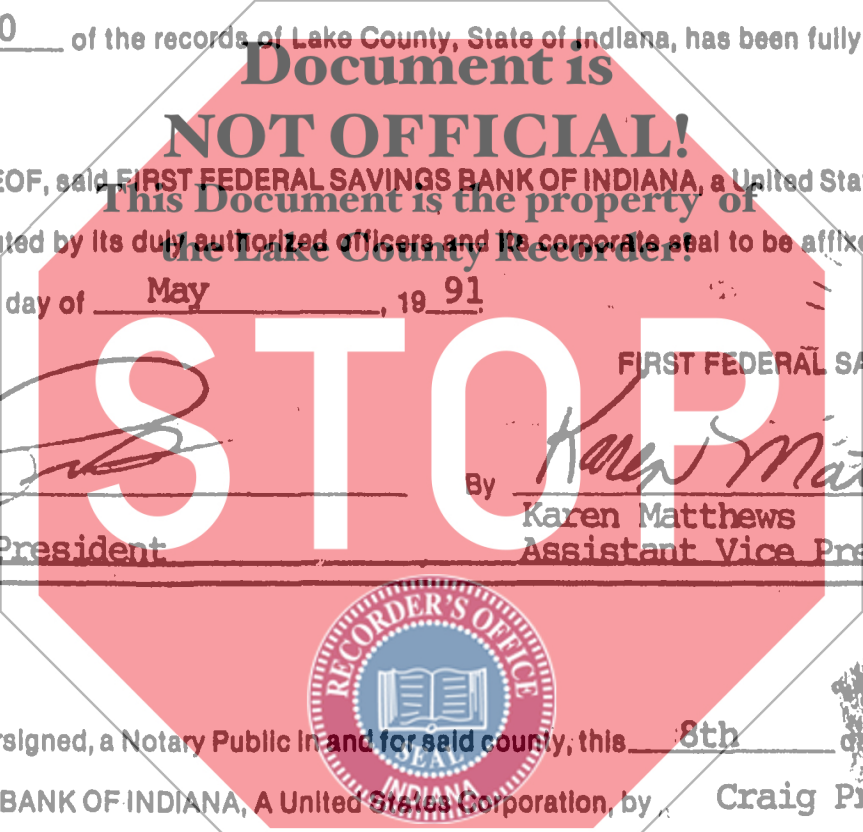
acknowledged the execution of the annexed Satisfaction of Mortgage.

Witness my hand and notarial seal.

My Commission expires: 5/10/94

Prepared by: Pam Chentnik

[Signature]
 Margarita Thompson
 Lake County Resident, Notary Public



TICOR TITLE INSURANCE
 Crown Point, Indiana

[Signature]

[Signature]

Barrow 158432 - Brady