91029034 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Daniel R. Wielgos
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 16th day of December 1988 in the amount of \$ 88,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 014555 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot 12 in Turkey Creek Meadows Unit 9-B, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 36, page 30, in the Office of the Recorder of Lake County, Indiana
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this and day of Figure Al., 19 91.
This Document is the property of savings and _ 3
the Lake County oar association of Hammond
Attest: Attest:
Joanne Pickett Asst. Secretary Sherry L. Mey Asst. Vice President
COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County, this 3rd
day of June 19 91, personally appeared Sherry L. Akey and JoAnne Rickett personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act
and the of said corporation, for the uses and purposes therein set forth.
Rhonda J. Ward Notary Public
My Sprimies ion Expires
County of Residence Lake
THIS INSTRUMENT PREPARED BY: SHERRY L. AKEY, ASST. VICE PRESIDENT Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

60007.