91028958	SATISFA	ACTION (	OF MOR	<b>IGAGE</b>	Han	131 Rimbac mmend, Ind	ch Street Iona 4632
THIS CERTIFIE	ES that a Certain	n mortgage ex	ecuted by	HARLES BE	RG and		
ALYCE BERG,	husband and	wife,	•	<b>r</b> .			_
to FIRST FEDERAL			OCIATION	OF HAMMO	ND, INDI	ANA o	n the
10th day of Jul	.y, 19	84_, mortgag	ing certain Re	eal Estate des	cribed as f	ollows:	
•• ••			•			s. 1	,
Staff	One (1) and Ford and Tra Nown in Plat	nkle's Sev	enth Addit	ion to Ha	mmond.		<b>(2)</b>
					<b>3</b> 0	<u></u>	ST
•					ROBERT (BOB) FRE RECORDER		STATE (
	•				RECE	12	EOF
					COR.	· 45	OR OF
					FRE	56 AH	UNTY SECORD
•	1	Docum	ent is		ELAND	· <u>2</u>	RD
was recorded as DOCI	NO NO	TOFF	ICIAL	No.			•
	This Doo	and the second second	he proper		at page	<i>'</i>	
in the Recorder's Office			,	and at this d	ate has be	en fully	paid
and satisfied and the s	ame is HEREB	Y FULLY RE	ELEASED.	·		$j_{T}$	
IN WITNESS W	HEREOF, the s	aid FIRST F	EDERAL SAV	INGS AND	LOAN AS	SOCIA'	TION
OF HAMMOND, INC	1000	The second second				a farinski (d.) Driverski	
its corporate seal to b	e affixed and a	sttested by its	Assistant	SECRE	CARY, this	31st	
day of May	, 1991	THER'S	O. C.				•
					•		,,
			FIRST FEDER	RAL SAVINGS A	IND LOAN	ASSOCIA	ATION
		JEAL WOLAN	autili 200	11. 118	( See la	/ !	
ATTEST:			FRANK	W. GORHAM	Speri	Presiden	it .
Condin 1	· Lann						
ANDRIAN M. L	ANNIN Ass	't Secretary		Ada y			
			1				
OM A MIN OF WENTEN AND A		•		ĵ			
STATE OF INDIANA	SS:	* ***	•				
COUNTY OF LAKE			•		•		•
Before me, the und	ersigned, a NOTAI	RY PUBLIC in a	nd for the State	and County af	oresaid, perso	onally ap	peared:
FRANK W. GOR	НАМ	and	ANDRIAN	M. LANNT	ŷ		1
personally known to me to lead to the beat says in the me to lead to the beat says in the	be the	PRESIDENT an	d Assistan	t SECRET	'ARY respect	ively of	FIRST
said corporation is its volum	livered the above S	atisfaction of Mo	rtgage, as they a	re authorized so set forth on the	to do, for a	nd on be	half of
sand corporation as its voiding	iniy aci anu uccu, i	ios usos anu	C .		· · · · · · · ·		
My Commission Explines:		~	Milded	6 Und		(Notary	Public)
April 12th, 1994	,			County of Reside			

This document prepared by: