

91028956

Linda L. Michaels
Porter Co. Recorder
16 E Lincolnway
Valpo, Ind. 46384

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

VICTORIA A KLAHN , FORMERLY KNOWN AS VICTORIA A DECKER

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

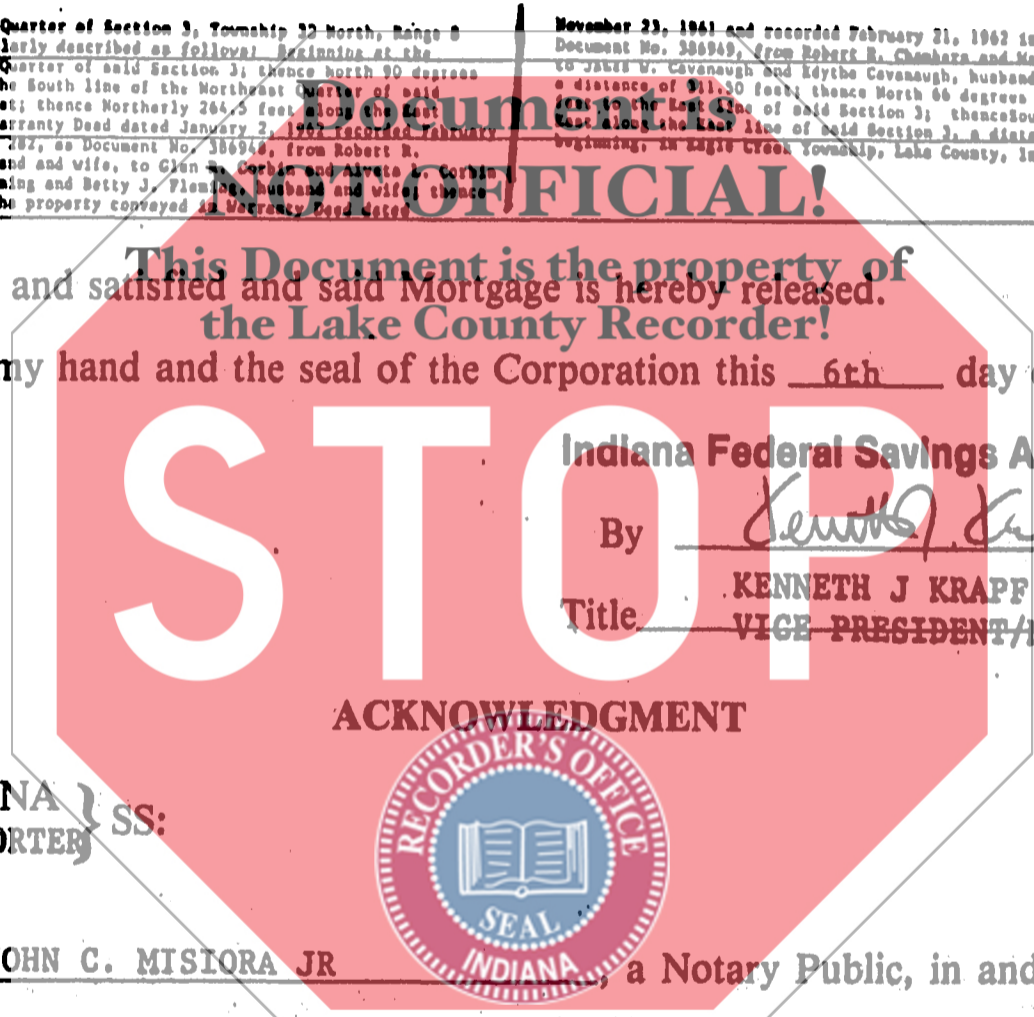
21st day of MAY, 19 91; amounting to the sum of \$ 16,462.34

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 91024828 on Page _____

A parcel of land in the Northeast Quarter of Section 3, Township 33 North, Range 8 West of the 2nd P.M., more particularly described as follows: Beginning at the southeast corner of the Northeast Quarter of said Section 3; thence north 90 degrees 00 minutes 00 seconds West along the South line of the Northeast Quarter of said Section 3, a distance of 313.50 feet; thence Northerly 264.5 feet along the East line of the property conveyed in Warranty Deed dated January 2, 1962 recorded February 21, 1962 in Deed Record 1196, page 282, as Document No. 386948, from Robert R. Chambers and Martha Chambers, husband and wife, to Glen A. Corbin and Alveta A. Corbin, husband and wife, and Bruce T. Fleming and Betty J. Fleming, husband and wife; thence Northerly along the East line of the property conveyed in Warranty Deed dated

November 23, 1961 and recorded February 21, 1962 in Deed Record 1196, page 283, as Document No. 386949, from Robert R. Chambers and Martha Chambers, husband and wife, to JAMES W. Cavanaugh and Edythe Cavanaugh, husband and wife, and Jerald D. Cavanaugh a distance of 911.30 feet; thence North 66 degrees 10 minutes 21 seconds East 326.84 feet to the East line of said Section 3; thence South 0 degrees 00 minutes 27 seconds East along the East line of said Section 3, a distance of 707.88 feet to the point of beginning, in Eagle Creek Township, Lake County, Indiana.



has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 6th day of JUNE 1991

By [Signature]
Title KENNETH J KRAPP
VICE PRESIDENT/MANAGER CONSUMER LOANS

STATE OF INDIANA/S.S.N.D.
LAKE COUNTY
FILED FOR RECORD
JUN 12 6 56 AM '91
ROBERT BOEHLER
RECORDER

STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, JOHN C. MISIORA JR, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that KENNETH J KRAPP

personally known to me to be the VICE PRESIDENT/MANAGER CONSUMER LOANS of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 6th day of JUNE, A.D. 1991

My Commission expires 10/30/92

Resident of NEWTON County, Indiana
Notary Public

PREPARED BY: CERISE BOURDELAIS

[Signature]
JOHN C. MISIORA JR