91028889

L3466

Mail tax bills to:
4420 61st Ave.
Hobart, IN 46342

WARRANTY DEED

Tax Key No: 17-210-9, 10&30

COMMUNITY TITLE CO.
421 W. 81st Avenue
Merrillville, IN 46410

This indenture witnesseth that David J. Bartoszewski and Michelle A. Davies formerly Michelle A. Bartoszewski

of Lake **County in the State of** Indiana

Convey and warrant to Marvin J. Panfil

ROBERT (BOB) FREELAND RECORDER

Jun 11 2 09 PM '91

STATE OF INDIANA/S.S.-IND. LAKE COUNTY FILED FOR RECORD

of Lake **County in the State of** Indiana

for and in consideration of Ten Dollars ($10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lots 9 and 10 and the West 40 feet of Lot 11 in Block "A" in Deep River Estates, in the City of Hobart, as per plat thereof, recorded March 11, 1957 in Plat Book 31 page 98, in the Office of the Recorder of Lake County, Indiana

Subject to past & current years real estate taxes.

Also Subject to all covenants, conditions, restrictions and easements contained of record.

Also subject to all building lines and zoning ordinances.

Also subject to any and all assessments or installments thereof due or to become due after the date of this Deed.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUN 07 1991

Anna M. Anton
AUDITOR LAKE COUNTY

State of Indiana, Lake **County, ss:**

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of June 19 91 personally appeared:
David J. Bartoszewski and Michelle A. Davies, formerly Michelle A. Bartoszewski

Dated this 3rd Day of June 19 91

David J Bartoszewski
David J. Bartoszewski

Michelle A Davies
Michelle A. Davies formerly
Michelle A. Bartoszewski

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 12-17- 19 93

Roberta S. Tate
Roberta S. Tate **Notary Public**

Resident of Lake **County.**

00306 700 CM

This instrument prepared by Richard Parks P.O. Box 549 Crown Point, IN. 46307 **Attorney at Law**

MAIL TO: