91078835

## **Satisfaction of Mortgage**

THIS CERTIFIES, That a certain Mortgage exe	ecuted by JAMES E.BENNELL, SR. AND BARB	ARA A BENNELL
to FIRST FEDERAL SAVINGS BANK OF INDIA	ANA, A United States Corporation, on the <u>20th</u> d	ay of <u>JANUARY</u> , 19 <u>91</u> ,
calling for \$_67,607.59	, and recorded in Mortgage Record No	, Page,
as Document No. 91004256of the recor	rds of Lake County, State of Indiana, has been fully p	ald and satisfied, and the
same is hereby released.	OT OFFICIAL!	
IN WITNESS WHEREOF, SAID FIRST F	EDERAL SAVINGS BANK OF INDIANA, a United State	s corposation, has caused
	uthorized officers and its corporate seal to be affixed	hereumo,
thisday of JUNE	, 19 <u>91</u> ,	LED F
B 75-(2)	ANP By KARN MALLE	INGS BANK OF INDIANAS
CRAIG S. PRATT ASSISTANT VICE PRESIDENT	KAREN R. MATTHEWS ASSISTANT VICE PRES	IDENT
State of Indiana State of Lake ss.	Chider's of the second	MANA
Before me, the undersigned, a Notary I	Public in and for said county, this 4th day	of JUNE 1991
FIRST FEDERAL SAVINGS BANK OF INDIAN	IA, A United States Corporation, by CRAIG S. PRA	TT, ASSISTANT VICE
and KAREN R.MATTHEWS and w	who as such officers, for and on behalf of and as the	PRESIDENT e act of said Association,
acknowledged the execution of the annexed	Satisfaction of Mortgage.	
Witness my hand and notarial seal.		
My Commission expires: 5-10-94	MADCADITIA THUMBON	margaman
Prepared by: ANDREA GINTHER	MARGARITA\THOMPSON Lake Cour	nty Resident, Notary Public