

Lot 45, Margenau's Subdivision, in the City of Hammond, as shown in Plat Book 14, Page 35, in Lake County, Indiana.

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

S1028375

RELEASE OF MORTGAGE

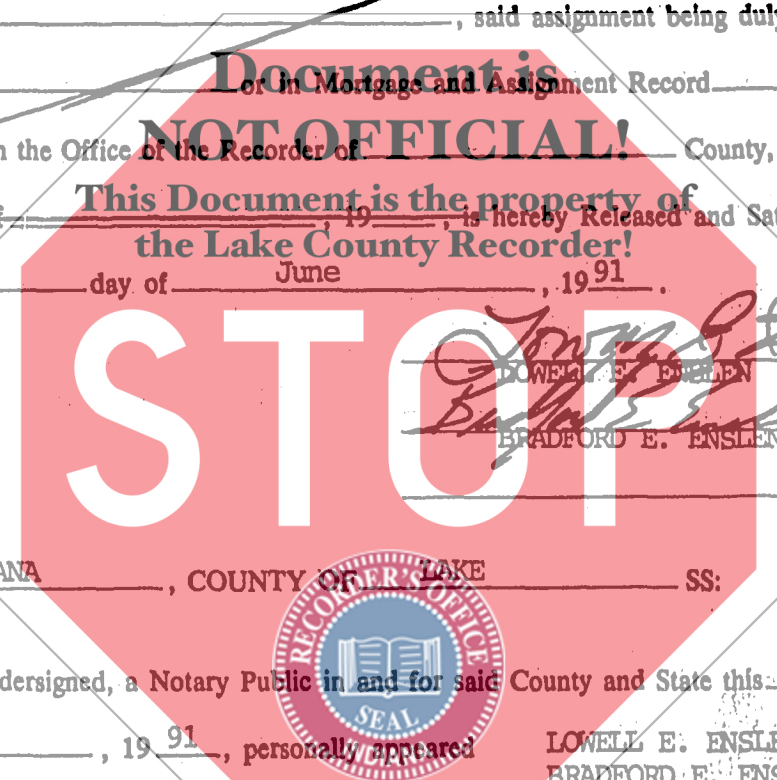
For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

G. EDWARD MCHIE and BETTY J. MCHIE

_____, on the 27th day of October 19 87, securing the principal sum of THIRTY THOUSAND AND NO/100 DOLLARS Dollars (\$ 30,000.00)

which mortgage was duly recorded as Document Number 946564 or in Mortgage Record _____ at pages _____ in the office of the Recorder of _____ County, Indiana, on _____ day of _____, 19 _____, and subsequently assigned on the _____ day of _____, 19 _____ to the _____, said assignment being duly recorded as Document Number _____ or in Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____, 19 _____, is hereby Released and Satisfied.

Dated this 4th day of June, 19 91



STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this _____ day of _____, 19 91, personally appeared

LOWELL E. ENSLEN and BRADFORD E. ENSLEN

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10/11/91

Nancy F. Jaeger
NANCY F. JAEGER
NOTARY PUBLIC
Resident of LAKE County.

STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19 _____.

My commission expires: _____

NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by LOWELL E. ENSLEN Attorney At Law
ENSLEN, ENSLEN & MATTHEWS, 142 Rimbach, Hammond, IN. 46320 (219) 931-1700

INDIANA TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
JUN 10 1 22 PM '91
ROBERT (BOB) FRENZ
RECORDER

105