Comm. Credit L 5760 Browny, 46410

This ASSIGNMENT OF FUTURE ADVANCES, executed this	6th of June 19 91,
. Iosa T. L Filomena N. Rivera	the "Undersioned". Who currently feeluck >
at 4115 Drummond St East Chicago IN	County of LAKE State of Indiana.

## WITNESSETH:

Lot 13 in Block 11 in Park Addition in Indiana Harbor, in the City of East Chicago, as per plat thereof recorded in Plat Book 5 page 32, in the Office of the Recorder of Lake County, Indiana.

## **Document** is

WHEREAS, Undersigned desires to borrow funds for Commercial Credit Loans, Enc. 250 OHIO Corporation doing business in Indiana. Said loan shall be secured by a second murtgage on the property described abovectands the property of

WHEREAS, there currently exists a first mortgage on said property, said mortgage being from Undersigned to dated 03/09/

Records of LAKE County, Indiana. Said first mortgage may permit Undersigned to obtain future or further advances; and

WHEREAS, Commercial Credit Loans, Inc. will not grant to Undersigned a second mortgage loan before and until Undersigned executes this Assignment.

NOW THEREFORE, in consideration of any loan new or hereafter made to Undersigned by Commercial Credit Loans, Inc., Undersigned authorizes, empowers, and directs the holder of Undersigned's first mortgage to pay to the order of Commercial Credit Loans, Inc all proceeds of future advances made by the First Hortgagee or its successors or assigns. Said proceeds shall be applied as a reduction of the unpaid principal balance of the second mortgage loan; however, the requirements of monthly payment due under said second mortgage shall be applied to the payments of indebteness from time to time due Commercial Credit Loans Inc., in the inverse order of maturity.

THIS ASSIGNMENT OF FUTURE ADVANCES will be duly recorded in the appropriate land records office and First Mortgage will be notified of the Assignment by registered or certified mail so that it will be bound by the terms of this agreement.

IN WITNESS WHEREOF, the Undersigned has hereunto set his hand(s) and seal(s)

WITNESSETH:

Jose T. Rivera

Teen Treated 14 7 100 cm

Filomena N. Riverc

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State of	INDIANA	County of _	AKE	1 100	
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I, hereby cert	tify, that on this uthorized to take ack	6th day of June nowledgements, perso	19 91, mally appeared	before me	, a Notary
Jose	T. & Filomena N. Rive	era:	2	to me and	known to
be the person(	(s) decribed herein as	nd who executed the	foregoing inst	rument and	acknowledge
belore me that	They executed the	le same.			
t·			_	-	
VITNESS my har	d and seal in the Cou	unty and State afore	said this 6t	h day	of
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The form of this instrument was prepared by N. M. Vaillancourt