COM 156210 - Stahl Loan No. PARTIAL RELEASE OF MORTGAGE 91028084 THE ALDON COMPANIES, INC. to THE FIRST BANK OF WHITING, Whiting, Indiana, on the 19th day of 19. 90 calling for the principal sum of \$ 85,000.00 being recorded in the re-June is hereby released and satisfied as to: Document is Lot 6-4 in East View Terrace Unit No. 3, a Planned Unit Development, in the Town of Lowell, as per plat thereof, recorded in Plat Book 63, page 44, in the Office of the Recorder of Lake County, Indiana. Open of the Recorder of Lake County, Indiana. the Lake County Recorder! and that this release in no wise affects the lien of said mortgage as to the balance method the property described herein. IN WITNESS WHEREOF, the said THE FIRST BANK OF WHITING, has caused this instrument to be signed by K.C.Morton, President, and its corporate seal to be hereunto affixed Cashier, this 22nd day of April THE FIRST BANK OF WHITING Morton, Asst. Vice President STATE OF INDIANA, LAKE COUNTY, S Before me, the undersigned, a Notary Public in and for said State and County, this \_\_\_\_\_2nd\_ day 19 personally appeared K.C.Morton, Asst. Vice President, OF THE FIRST BANK OF MITING, WHITING, INDIANA, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and Evoluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and Spurposes therein set forth.

WITNESS MY HAND and official seal.

Kenneth C. Morton

is Instrument Prepared By Assistant Vice President

Theresa A. Carpenter Notary Public

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