5 9083 (A)   This form has been approved by the	THE STATE BAR ASSOCIATION	FOR USE BY LAWYE	es only. THE SELECTION	ON OF A FORM OF
instrument, filling in blank spaces, law and may only be done by a la	STRIKING OUT PROVISIONS AND IN			
MAIL TAX BILLS TO:	<b>87</b> 8		TAX KEY N	9— <del></del>
4731 Oak Are ( Varmand IN 46327	2011-CLAI/	M DFF	D	野田
				2
This indenture witnesseth	that Ronald F. Lubas,	, as President	C OL F & 2 PT&	Ectro company
•				<b>"</b> §
				<b>ਲ</b>
of Lake	County in the State o	f India:	na	
	·	,		••
Releases and quit claims t	• David Rivera			•
•				
• •	_	Y 14		
of . Lake	County in the State o	•		luckla manaida
	TEN DOLLARS (\$10.00) Dollars (\$10.00)			
the receipt whereof is hereby act in the State of Indiana, to wit: Addition to Hama	Lot 42 and the South	1/2 of Lot 43	*in Birkoff's	7
Addition to Hamm	ond, as per plat threor, the Recorder of Lake Co	, recorded in ounty, Indian	eriat Book o b	age: /
			*Block 2	
Commonly known a	s: 4731 Pak Ave. Hammon	nt is		-
e the en	NOT OFFI	CHAZA	58 48	
/ <sub>r</sub>				: : :
	This Document is the the Lake County l		01	
	the Lake County 1	Recorder:	20	
			380	
			REC	
			ECOR	OR R
			PRE	ECO.
			Y ENTERED FOR TAXET	
	TUNDER'S O	rin S	AL ACCEPTANCE FOR	KARIN EM.
			MAY 3 0 1	991
	PEAL	Stall State of the	Potencial D. 1	Parties
	MOIANAM		AUDITOR LAKE	COUNTY
≝				
			OAL	Yarr 01
State of Indiana,	Lake County, ss:	Dated this	OCDay of	May 1991
Before me, the undersigned, a Noti and State, this 8th day of			<b>-</b> タブ	2
personally appeared:		Ronald 1	. Lubas, as Pi	esident of
Ronald F. Lubas, L & S Electric C	as President of Company. Inc.	L & S I	Slectric Compar	ny, Inc.
		-	A Company of the Comp	
• •			4	
· · ·				
A December 1981	e e e e e e e e e e e e e e e e e e e		and the second	
And acknowledged the execution of whereof, I have hereunto subscribe	ed my name and affixed my of-		×.	
ficial seal. My commission expires_	12-03 19 93			
	Va Orderan			10
Jean Henderso		·	<u> </u>	
	// Lake	/	<b>/</b> ·	04000
Resident of	County			01065
This instrument prepared by	JOHN D. BRECLAW		* ***	_, Attorney at Law
This instrument prepared by	JOHN D. BRECLAW 735 West Glen Park Ave Griffith, Indiana 46		· · · · · · · · · · · · · · · · · · ·	_, Attorney at Law