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Co 158625 - Bank of Highland 1104

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Charles C. Milligan and Mary E. Milligan, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 25th day of August 1986 in the amount of \$ 48,450.00 and recorded in Mortgage Record No./Plat Book page as Document No. 871985 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

TICOR - C.F.

The South 75.0 feet of the North 275.95 feet of the South 660.0 feet of the East 330.0 feet of the East 1/2, Southeast 1/4, Southwest 1/4, Southeast 1/4. Section 22, Township 36 North, Range 9 West of the 2nd P.M. (except the East 30.0 feet thereof), in Highland, Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 2nd day of April, 1991.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey Asst. Vice President

STATE OF INDIANA/S. IND.
LAKE COUNTY
FILED FOR RECORD
JUN 6 10 52 AM '91
ROBERT BOBBI ELLIAND
RECORDER

STATE OF INDIANA)
COUNTY OF Lake)

SS:



Before me, the undersigned, a Notary Public in and for said County, this 2nd day of April, 1991, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be

the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

ArLana Voss
ArLana Voss Notary Public

My Commission Expires 10/3/93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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