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TRCOR-C.P.

FOR VALUE RECEIVED, the undersigned AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated SEPTEMBER 22, 1987, made by JOHN E. & GLORIA J. VALENTINE, as mortgagors, to CROWN MORTGAGE CO., as mortgagee, and recorded as Document Number 940422, in N/A Number N/A, Page N/A, in the Office of the RECORDER for LAKE County, State of ILLINOIS, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the LAKE COUNTY RECORDER is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

The South 520.0 feet and the East 100.0 feet of the West 24 1/2 acres of the Northwest 1/4 of the Southeast 1/4 of Section 18, Township 33 North, Range 9 West of the 2nd. Principal Meridian, in Lake County, Indiana, more particularly described as follows: Beginning at the Northeast Corner of said 24 1/2 acre tract; thence West along the North line thereof 100.0 feet; thence South parallel to the East line of said 24 1/2 acre tract 800.0 feet, more or less, to a line that is parallel to and 520.0 feet North of the South line of said Northwest 1/4 of the Southeast 1/4; thence West along said parallel line 708.5 feet, more or less, to the West line of said Northwest 1/4 of the Southeast 1/4; thence South along said West line 520.0 feet to the South line of said Northwest 1/4 of the Southeast 1/4; thence East along said South line 808.5 feet, more or less, to the East line of said 24 1/2 acre tract; thence North along said East line 1320.0 feet, more or less, to the place of beginning.

Document is

IN WITNESS WHEREOF, said AMERICA'S MORTGAGE COMPANY has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Secretary at Springfield, Illinois this 16TH day of APRIL, 19 91.

WITNESSED: (Ohio & Michigan only)

AMERICA'S MORTGAGE COMPANY

By: M. A. Brinkman, Vice President

Attest: Randall L. Waldron, Secretary

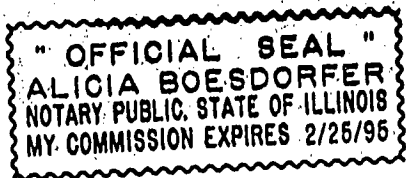
STATE OF ILLINOIS)
) SS:
 COUNTY OF SANGAMON)



STATE OF INDIANA'S S.N.D.
 LAKE COUNTY
 FILED FOR RECORD
 JUN 6 10 41 AM '91
 ROBERT (BOB) FREEDMAN
 RECORDER

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that M. A. Brinkman, personally known to me to be the Vice President of AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, and Randall L. Waldron, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation, they did sign & deliver the said instrument as Vice President and Secretary and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

Given under by hand and official seal this 16TH day of APRIL, 1991. My commission expires on 2/25/95.



Alicia Boesdorfer
 Notary Public

This form was prepared and approved by AMERICA'S MORTGAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)

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