91027809

## COM 158238 - Robinson

## SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by	7 (
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-	(
tion of the United States of America, on <u>20th</u> day of <u>March</u> 19 90 in the amount of \$_55,200.00 and recorded in Mortgage Record No./Plat Book	
page as Document No. <u>091292</u> in the Recorder's Office of <u>Lake</u> County, State of Indiana, has been fully paid and satisfied and the same is	
hereby released. Whereas, said mortgage affects the following described real estate:	
The North 220.00 feet of the South 1980.00 feet of the East 990.00 feet as	
measured perpendicularly to the East line thereof, in the Northeast 1/4 of	
Section 22, Township 33 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana.	
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of	
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal Colbel heraunto affixed and attested by its	
Assistant Secretary, this 27th day of March A 1991.	· :
This Document is the property of cappus and	
the Lake County oan association of HAMMOND	
Attest:	
and the state of Alumine	72.5
Johnne Pickett Asst. Secretary Sherry L. Akey Asst. Vice President	9
	2
STATE OF INDIANA	
SS:	,
COUNTY OF Lake	
Before me, the undersigned, a Notary Public in and for said County, this 27th	
day of March and Joanne Pickerr personally known to me to be	į
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally	•
acknowledged that as such officers, they signed and delivered the annexed satis-	
faction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said	i.
corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	,
and deed of said corbotacton, for the ases and barboses energin seasons and	
WITNESS MY HAND and official seal	
January Estate Control of the Contro	
Arlana Voss Notary Public	
My Commission Expires 10-3-93	
County of Residence	
以 10 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President	
THIS INSTRUMENT PREPARED BY:  Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321	ر ن
intinger 1 and 1	