

COM 159043 - Binner

91027789

SATISFACTION OF MORTGAGE

TRCOT C.P. 13

THIS CERTIFIES, That a certain Mortgage executed by Kelly J. Scuderi and Patricia Scuderi,  
husband and wife

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation  
of the United States of America, on 23rd day of April, 19 91  
calling for \$ 17,000.00 and recorded in Mortgage Record No. 248899 Page \_\_\_\_\_ in the  
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby  
released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be  
signed by its \_\_\_\_\_ President, and its corporate seal to be  
hereunto affixed and attested by its \_\_\_\_\_ Assistant Secretary  
this 23rd day of May, 19 91.

Document is NOT OFFICIAL!  
Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

ROBERT BOB FRELAND  
RECORDER  
10 40 AM '91

STATE OF INDIANA/S.S.ND.  
LAKE COUNTY  
FILED FOR RECORD

STATE OF INDIANA, SS:  
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,  
this 23rd day of May, 19 91 Personally appeared  
David A. Bochnowski and Patricia J. Mrvan  
personally known to me to be the \_\_\_\_\_



President and \_\_\_\_\_ Assistant Secretary  
respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK,  
Munster, Indiana, and severally acknowledged that as such officers, they signed  
and delivered the annexed satisfaction of mortgage, and caused the corporate seal  
of said corporation to be affixed thereon, pursuant to the authority of the Board of  
Directors of said corporation, as their free and voluntary act and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein  
set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire  
Vicki Jo Alkire Notary Public

My Commission Expires 5/8/92  
"Resident of Porter County"

Prepared By: Patricia J. Mrvan pjm

The South 165.0 feet of the North 2330.0 feet of the West half of the Southwest 1/4 of Section II, Township 34 North Range 9 West of the 2nd. P.M. in Lake County, Indiana

500