

CD 159012 - Garlapati

# PARTIAL RELEASE OF MORTGAGE

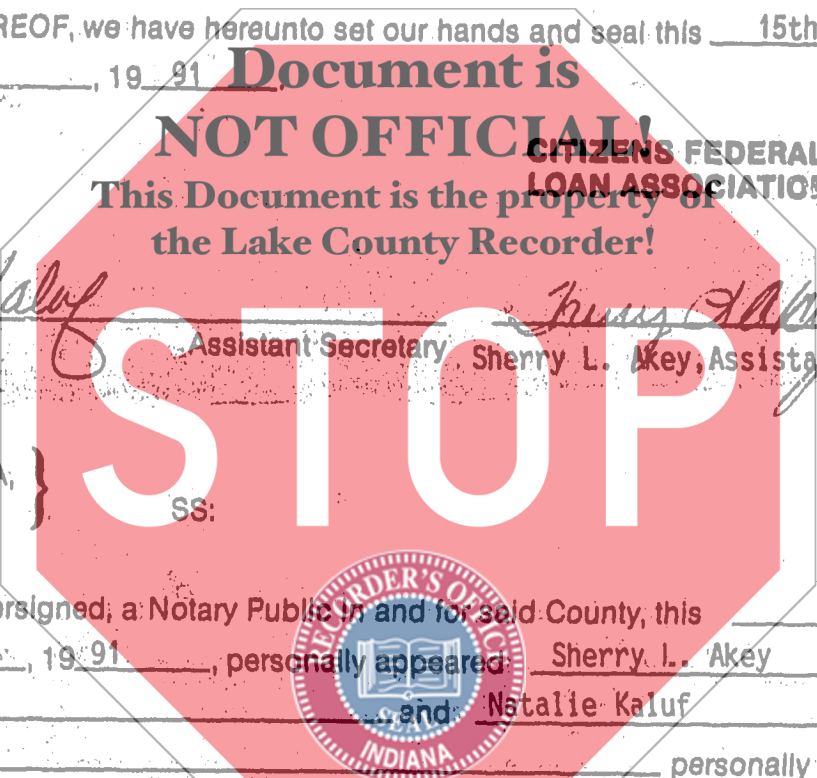
91027787

THIS IS TO CERTIFY, That a certain Mortgage executed by  
 Frank Chiarella and Maddalena Chiarella  
 to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United  
 States corporation,  
 for the sum of --Thirty Three Thousand Four Hundred Eighty Nine and Eighty Eight Cents--  
----- (\$ 33,489.88 ) Dollars, dated February 27, 1991  
 and recorded March 5, 1991 in Mortgage Record No./Plat Book -----  
 Page -----, as Document No. 91010082 in the Recorder's Office of Lake  
 County, Indiana, and given to secure on promissory note in the sum of \$ 33,489.88  
 had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following  
 described property, to-wit:

Lot 14, in Ramsgate, as per plat thereof, recorded in Plat Book 70 page 12,  
 in the Office of the Recorder of Lake County, Indiana

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 15th day  
 of April, 19 91



ATTEST:

*Natalie Kaluf*  
 Natalie Kaluf,  
 Acknowledgement:

Assistant Secretary

*Sherry L. Akey*  
 Sherry L. Akey, Assistant

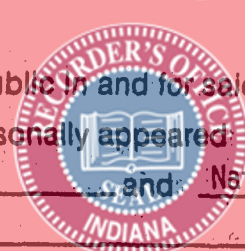
Vice President

STATE OF INDIANA  
 COUNTY OF LAKE

SS:

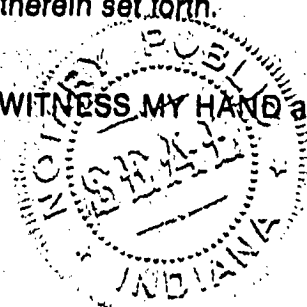
STATE OF INDIANA/S. N.D.  
 LAKE COUNTY  
 FILED FOR RECORD  
 6 10 40 AM '91  
 ROBERT (BOB) FRELAND  
 RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 15th  
April, 19 91, personally appeared Sherry L. Akey  
 and Natalie Kaluf



Asst. Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal:



*Rhonda Ward*  
 Rhonda Ward

Notary Public

My Commission Expires 2/8/93

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
 Citizens Federal Savings and Loan  
 Association of Hammond, Indiana

500  
 W