		nd Linda McG				
	, as mor	rtgagor(s), on	the <u>23</u> c	lay of _Sept	ember_)
9 <u>87</u> , which Mortgage	was recorded	In the Office	of the Rec	order of		
Lake		State of Indi				
September , 19 8	7_, in Mortgag	je Book	, Page	, 1	nstrument	. •
o. 940068 . Sald Re	cording Office	er is hereby a	uthorized to	enter this	Mortgage	· :.
elease of record.	•					
IN WITNESS WHERE	OF, the unders	signed corpora	tion has ca	used this Re	lease to	be
xecuted by its duly a	uthorized Vice	s President, a	ttested by.	its Assistar	it Secreta	ŗy
nd its corporate seal	affixed this	10 day of	April		19 91	.
TTEST:	D	ocumeli	OCTATES ETH	ANCIAL SERVI	SES CHIPA	NY ?
. 0 Em	NOT	OFF	LIAK!	THO PAIN A	ES OF	·
ts Assistant Secretar	This Docu	ment is the	PVRPOTESI	Seht	08) 39	,
VE Bajus	the Lak	e County R	Davie		ERE E	Ī.
TATE OF INDINOIS		ACKNOWLEDGMEN			H	毕
TATE OF ILLINOIS						
	1 Thin States in the works to 1 This	All and a dermanded to the second of the sec				
DEI OILE III.	ndra A Senese	-	ary Public,			
	91, person	ally appeared	Associates		ervices Co	mpa
f Indiana, Inc. by	VE Bajus		and	RD Davis		-
ts Vice President and		cretary, respe	etively, an	d acknowledg	jed the ex	(ecu
ion of the foregoing	Instrument.	WOJANA HILL				
			<u></u>			
- Company of the second	EAL ") !	Janara	a Sere	12	• •
SEAL) " OFFICIAL S		,	Sandra A Se			ıbli

MORTGAGE RELEASE -- Indiana Form No. 695174

