PLEASE
PLEASE RECORD AND RETURN TO DAVID L. FORBES, MERCANTILE NI
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NATIONAL BANK OF INDIANA, 2272 BOTTOM SATINGE, INDIANA
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lhis Indent	ure Witness	eth, that MI	ERCANTILE NATIO	NAL BANK O	660A Jeurt es Anaidni 7	B e .
-	Trust Agreement date	•	March		_, 1957, and know	
Trust Number 2195				•	Afairman and EDO	MT
	•		•			
027729	MERCANTILE N			ANA		
	AS TRUS	STEE OF TR	UST #4380			
•			** ***			
, LAKE	County, S	tate of INDIA	NA	for and in c	onsideration of the st	im
		TEN AND NO	/100		Dolla	
other good and valu	unble consideration, the	receipt of whic	h is hereby ackno	wiedged, the f	ollowing described m	m, mi
	County, State of					-
ite in LAKE	County, State o	INDIAN	A to-wit:			
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7. Page 17 i	n the Office o	of the Rec	order of La	ke County	, B =	=
ndiana. Als	o known as 176	60 Ash Str	eet, Griffi	th, India		E
			*	# 26.4	10 08 M 19 BOBJFREELAN GORDER	7
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Subject to the following		ocume	1111 12		À cò	
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	the Lak	ke County	Recorder!	DULY EN	ERED FOR TAXATION SU	DJE
				PINAL AN	SEPTANCE FOR TRANSPE	R.
	The Control of the Co				MAY 3 0 1991	() ()
This Deed is exec	euted pursuant to, and	in the exercise	of, the power and	authority gran	ted to and vested in	the
	rms of said Deed or I				- A - 13 - 12	氣
reement above ment	ioned, and subject to	all restrictions	of record.	AU.	DITOR LAKE COUN	TY
IN WITNESS WH	EREOF, the said ME to be signed by its A.	RCANTILE NAT	TONAL BANK OF	INDIANA, as	Trustee, a Corporat	lon,
caused this Deed	to be signed by its A:	ssistant V	ice Preside	nt/Trust	Officer	and
ested by its	Senior VP/Trust	Orracer	and its	corporate seal	to be hereunto affi	xed
22nd day	of May					
marine in the		WOUNDANA	MERCANTILE		NK OF INDIANA	
(10)C(Z)				as Truste		*
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CIST	Buck	-,	David L. F		sst. VP/	
	dy, senior ve	- /	Trust Offi	.cer		
rust Officer		,				
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1 normally and	David L.	Forbes, A	Assistant Vi	ce Presi	dent/	*****
Trust Offi	eared David L.	and the same of th	Harry F. Si	niddy, Se	nior VP/	
Trust Off	lcer"	of	MERCANTILE N	ATIONAL BA	NK OF INDIANA,	wh
	tion of the foregoing in					
and voluntary act,	acting for such corpor	ration, as Truste	00.			
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GIVEN under my	hand and notarial sea		day or			
Commission Expire	- 10 mil		Mary	VIII.	ulf	
12/25/94		. M	ary Littyel	1	Notary Pu	iblic
"अंग्रेजां विके	AND		V F	avid T	Forbes, Memi	be
The state of the		This instrume	ent was prepared 1	Jy	Bar Associa	*****
inty of Residence:	Lake			Linalulla		
智校配為第二十二十二	1760 Ash Str	eet. Griff	ith. IN			
et Address:	H&H Rueth, 1	•• ••• • • •• •• •• •• • • • • • • • • •		d. TN	***************************************	•••••
l Tax Statements To	TIGH RUCLIF I	COO TOOCIL			0171	ijij
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