91027706 SATISFACTION OF MORTGAGE

Sherik ARA

| ••••••••••••••• | | | | ANK, Hammond, | |
|---|---|---------------------------|----------------------|---------------------|----------------|
| a national banking asso | · · · · · · · · · · · · · · · · · · · | _ | | | |
| amount of \$.82,000.00 in the Recorder's Office | • | | | | |
| same is hereby released | | | | paid and satisfied | and th |
| | | cumen to the | Cown of St. Jo | hn, as per plat | t |
| thereof | in Fairway Addit | at Book 64, | page 10, in t | he Office of the | ne |
| Recorde | This Docum | , Indiana. ient is the | property of | | |
| ALICA | • 1 | County R | · | ; | . |
| 33 | t_{ij}^{j} | Ť | | NO B | |
| _in witness wh | | | | | |
| o be signed by its S | | | | | |
| ittested by its Mortga | ge Loan Officer | Cashier, this | 23rd day of | | 1 <u>F</u> 1 |
| TTEST | | CA | LUMET NATION | JAL BANK | , 星 |
| | m. | | | | |
| Thusa O | Kor | BY | Terrence J Far | MANKE | ******* |
| Sheila A Miksis Mo | Officer Cas | Man O | leffence 5 rai | Sr. Vice I | reside |
| | | | | | |
| STATE OF INDIANA, | LAKE COUNTY, | 35: PELL | | | |
| Before me. | the undersigned, a No | es Publicha | nd for said State at | d County, this 23r | <u>d</u> d |
| May | 19.91 | personally ap | peared Terrence | J Farrell Stice | Preside |
| | a A Miksis Mortg | | | | |
| Hammond, | Indiana, known to me t | o be such, and a | cknowledged that a | such officers, they | signed a |
| | e annexed satisfaction eto, pursuant to the au | | | | |
| voluntary a | ct and deed, and as the | | | | |
| (V P) (() V purposes un | erein set forth. | | | | |

CNB 174