

450662

ASSIGNMENT OF REAL ESTATE MORTGAGE

91027553

In consideration of the guaranty by Small Business Administration, an agency of the United States Government, of a debenture in the amount of One Hundred Twenty-Five Thousand Dollars (\$125,000.00) issued by Hammond Development Corporation

which debenture is identified as "Project Carl's Deluxe Produce & Flowers, Inc." Hammond Development Corporation

hereby sells, assigns, and transfers unto Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated May 24, 1991, given to it by Carl R. Franzen

to secure a note in the principal sum of One Hundred Twenty-Five Thousand Dollars (\$125,000.00),

which mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on

as Document No. _____, Record No. _____, page _____
No. _____

IN WITNESS WHEREOF, the said has on this 30th day of May, 1991, caused these presents duly to be executed for and in its name and behalf by its President and attested by its Secretary.

For see doc. # 91027552

INDIAN TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA/S.S.IND.
LAKE COUNTY
FILED FOR RECORD

Document is
HAMMOND DEVELOPMENT CORPORATION
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Janet A. Henning Secretary
JANET A. HENNING

By: Edward F. Halloran President
ROBERT (BOB) FREELAND
RECORDER
JUN 5 18 PM '91

STATE OF INDIANA)
COUNTY OF LAKE) SS:

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Edward F. Halloran President and Janet A. Henning Secretary, respectively, of the aforesaid Hammond Development Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of May, 1991.

Signed: Andrew J. Fetsch Notary Public

Print: Andrew J. Fetsch

My Commission Expires: 10-18-91

My County of Residence: Lake

THIS INSTRUMENT WAS PREPARED BY:
Andrew J. Fetsch, Beckman, Kelly & Smith
5900 Hohman Avenue, Hammond, IN 46320

Lots 6 to 10, bl. B1k 2, Hessville Gardens Addn to Hmd, PB 16, page 27.

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