

TS-455

Return to:
First American Title Insurance Company

588 Commerce Blvd
Crown Point, IN 46307

UNIT A-1, 1349 BROOKSIDE DRIVE, TWIN CREEK CONDOMINIUMS, A HORIZONTAL PROPERTY INCOME
AS RECORDED AS DOCUMENTS 732615 AND 732616, UNDER THE DATE OF NOVEMBER 4, 1983 AND
AMENDED.
STATE OF INDIANA/S.S.IND.

91027468 **SATISFACTION OF MORTGAGE**

This Certifies, That a certain Mortgage executed by EDWARD J. SOLON AND MARY M. SOLON,
HUSBAND AND WIFE

to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, INDIANA 46322

on 2ND day of JUNE 19 89, calling for \$ 8,700.00 and recorded

in Mortgage Record No. 041686 This Document is the property of LAKE County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 28TH day of MAY 19 91

BANK OF HIGHLAND
BY: *Bruce E. Leep*
BRUCE E. LEEP, PRESIDENT

JUN 5 10 51 AM '91
RECORDED
RECORDER (BOB) FRANKLAND

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 28TH day of MAY 19 91, PERSONALLY APPEARED BRUCE E. LEEP, PRESIDENT FOR THE BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

COUNTY OF RESIDENCE: LAKE Witness my Hand and official seal:

Mary E. Wagner Notary Public

My Commission expires 7-30-93
BRUCE E. LEEP, PRESIDENT

This instrument prepared by:

NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY