PREPARED BY: SUSAN M. BRISTOW LAKE MORTGAGE COMPANY, 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410. EZ9 91027370 ND WHEN RECORDED MAIL TO NATIONAL CITY MORTGAGE CO. 5 91022958 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY executed by ARNOLD MAGBANUA AND AGRIPINO A. MAGBANUA AND DIVINIA N. MAGBANUA, HUSBAND AND WIFE to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410 end recorded in as Document State of INDIANA 9102295 LOT 4 IN TURKEY CREEK MEADOWS **County Records** 295 Tescribed bereinafter as follows:
DOWN THIRD ADDITION, IN THE TOWN OF
THEREOF, RECORDED IN PLAY BOOK 36 PAGE MERRILLVILLE, AS PER 56, IN THE OFFICE OF THE RECORDER OF LAREP COUNTY INDIANA. the Lake County Recorder! Document No. 91027369 This document is being re-recorded to reflect the re-recording of the mortgage 3 垩 ص Commonly known as: 6944 JACKSON COURT, MERRILLVILLE, INDIANA 46410 TOGETHER with the note or notes therein described of fraferried to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATE OF EXECUTION LAKE MORTGAGE COMPANY STATE OF Indiana COUNTY OF Lake May 9, 1991 L. Williams BY: _ before me, the Asst. Vice President (Date of Execution) undersigned, a Notary Public in and for said County and State, evan m. Karen L. Williams personally appeared Susan M. Bristow known to me to be the Asst. Vice President BY: Secretary Susan M. Bristow ITS: and Secretary known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free ach and deed of said corporation. County, IN Lake Notary Public Marian J. County of kesidence - Lake 3/27/94 **SAL NOTARIAL SEAL** My Commission Expires

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