91027277

F MORTGAGE

Acke MTg. Co. Ance

4000 W Lincoln Hwy

P.O. Box 10 J 68

MORTGAGE

MORTGAGE

SATISFACTION OF MORTGAGE

| This certifies that a certain mortgage executed by WALTON | LAND NAMEY A |
|--|--|
| RUSS HUSBAND AND WIFE | |
| assigned to First Federal Savings Bank of Indiana f/k/a First | Federal Savings |
| & Loan Association of Gary, from The Dartmouth Plan, Inc. on the lst , 1972-, calling for \$ 17,500.00 | |
| in Mortgage Record No. , Page , as Document | , and recorded No. 179005 |
| of the records of LAKE COUNTY has been fully | |
| satisfied, and the same is hereby released. | |
| | |
| IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INC | |
| United States Corporation, has caused this instrument to be exertised authorized officers and its corporate seal to be affix | |
| this 29thday of MAY 1991. | Manual Control (Manual Control of |
| | Silver and the second s |
| " Document is | |
| FIRST FEDERAL SAVINGS BANK-OF | INDIANA |
| | |
| This Document is the property of | 2 |
| MUL / All Notes Mille County Recorder | AVR E A |
| By: KAREN MATTHEWS By: CRAIG'S. PRATT | BERT 5 |
| ASST. VICE-PRESIDENT ASST. VICE-PRESIDENT | |
| STATE OF INDIANA) | ECOP FOR THE COLUMN TO THE COL |
| A CARLO AND A CARLO SERVICE OF A | ROER SS |
| COUNTY OF LAKE | |
| | and the state of t |
| Before me, the undersigned, a Notary Public in and for satisfact, this 29th day of MAY 1991, FIRST FEDER | |
| OF INDIANA, a United States Corporation by KAKEN MATTHEWS | |
| and CRAIG S. PRATT , and who are such office | |
| on behalf of and as the act of said Association, acknowledged | the execution of |
| the annexed Satisfaction of Mortgage | |
| Witness my hand and notarial seal. | 10.109 |
| | |
| My Commission Expires: MAY 10, 1994 | The state of the s |
| N | |
| Margarita VIVO | Ty Public |
| Lake County Resident MARGARITA THOMPSON | TA EMPTIC |
| | The state of the s |
| Prepared by: FIRST FEDERAL SAVINGS BANK OF INDIANA | |
| Legal Part of Lot 17, described as: Commencing at the Northeast | A STATE OF THE STA |
| Description: corner of said Lot; thence South on the East line of said Lot, 79.86 feet; thence Northwenterly 72.48 feet to a point | The correct of Z |
| on the Northerly line of said Lot 17, which point is 13 feet | |
| Southwesterly of Northeast corner of said Lot; thence Northeasterly along the Northerly line of said Lot, 13 feet | |
| to the place of beginning, also lot 18, except that part | |
| described as Commencing at the Southwest corner of said Lot and running thence North along the West line of said Lot, 79.80 | 6 |
| feet; thence Southeasterly 72.46 feet to a point of intersection | on |

on the Southerly line of said Lot, which point is 13 feet Northerly of the Southwest corner of said Lot, thence Southwesterly along the Southerly line of said Lot 13 feet to the place of beginning, also

Indiana.

Lot 19 and the West 10 feet of Lot 20 in Block 5 in Rothermel's Riverside Subdivision, in the City of East Gary, as per plat thereof, recorded in Plat Book 20 page 5, in the Office of the Recorder of Lake County,