

Loan No. 151973-5, Mortgagor(s) PHILLIPS, Carl & Michele L.

91027242

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That SOUTHMARK MORTGAGE CORPORATION OF AMERICA, existing under the laws of the State of Nevada, party of the first part, or a valuable consideration received from or on behalf of NCNB MORTGAGE CORPORATION, 700 West Liberty Stret, Louisville, Kentucky 40203, party of the second part, at or before the ensealing and delivery of these presents; the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain Mortgage bearing date of the 24th day of October, A.D. 19 88, executed by CARL PHILLIPS and MICHELE L. PHILLIPS, His Wife

to THE FIRST MORTGAGE CORPORATION  
in the amount of \$ 42,039.00 and recorded in Official Records Book Number 004316, Page Number \_\_\_\_\_ and/or Document No. \_\_\_\_\_ in the Office of County Recorder, County of \_\_\_\_\_

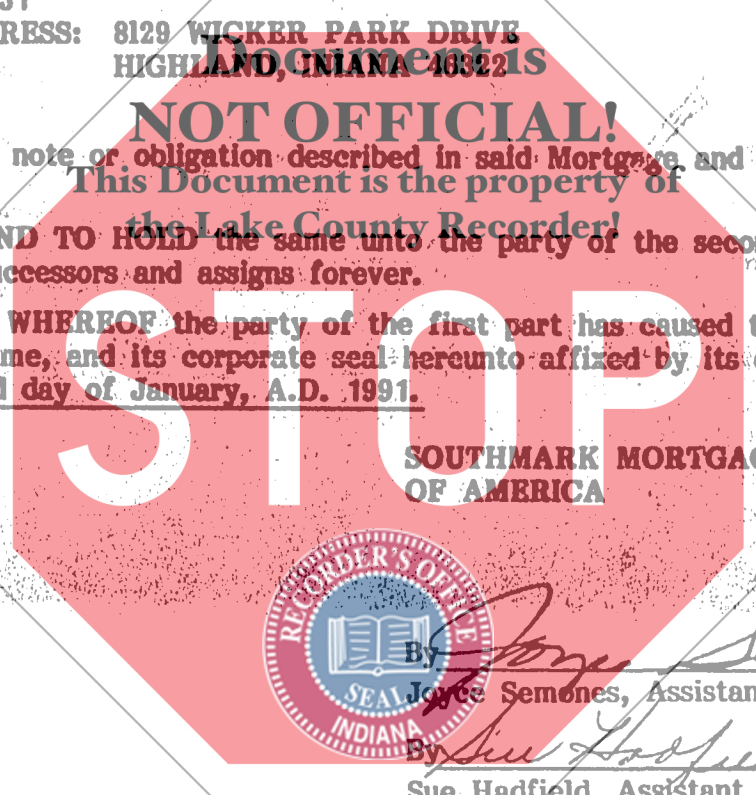
LAKE State of INDIANA, upon the following described piece or parcel of land, situate and being in said County and State, to wit:

LOT 31, BLOCK 6, WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 25, PAGE 12, IN LAKE COUNTY, INIANDA.  
KEY NO. 27-169-31  
PROPERTY ADDRESS: 8129 WICKER PARK DRIVE HIGHLAND, INIANDA 46322

Together with the note or obligation described in said Mortgage and the mortgage due thereon with interest.

TO HAVE AND TO HOLD the same unto the party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal hereunto affixed by its officers thereunto duly authorized the 2nd day of January, A.D. 1991.



**SOUTHMARK MORTGAGE CORPORATION OF AMERICA**



By Joyce Semones, Assistant Vice President  
By Sue Hadfield, Assistant secretary

STATE OF: KENTUCKY  
COUNTY OF: JEFFERSON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Joyce Semones and Sue Hadfield, well known to me to be the Assistant Vice President and Assistant Secretary of the corporation named as party of the first part in the foregoing instrument, and that they acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation.

WITNESS my hand and official seal inthe County and State last aforesaid this 2nd day of January, A.D. 1991.

Janice Lebanon  
Notary Public, State at large Kentucky  
Name Janice Lebanon  
My commission expires January 7, 1991

This document prepared by:  
[Signature]  
P.O. Box 353  
Louisville, KY 40201

NCNB Form #A05  
01/28/91

NCNB Mtg Corp  
Box 353  
Louisville Ky 40201-9976

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STATE OF INDIANA/S.S.N.D.  
LAKE COUNTY  
FILED FOR RECORD  
JUN 5 8 51 AM '91  
ROBERT ROSE  
RECORDER