SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Thomas W. Smith and Paulette A. Smith, husband and wife	
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCITION of the United States of America, on 20 in the amount of \$ 15,000.00 and recorded page 356-357 as Document No. 731063 in County, State of Indiana, has been fully hereby released. Whereas, said mortgage estate:	ATION of Hammond, Indiana, a corpora- Bth day of November 19 67 in Mortgage Record No./Plat Book 1678 the Recorder's Office of Lake paid and satisfied and the same is
Lot Fifty-nine (59), Northtown Esta of Griffith, as shown in Plat Book Indiana.	ates, 2nd Addition to the Town 37, page 1, in Lake County,
*Successor by merger to First Feder	ral Savings & Loan Association of E.C.
IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate Seal Loan Lamburg affixed and attested by its Assistant Secretary, this 28th day of May 1991.	
	CITIZENS FEDERAL SAVINGS AND ROAND ASSOCIATION OF HAMMOND
Attest:	TION TON
Joanne Pickett Asst. Secretary	Sherry L Akey Asst Vice President
STATE OF INDIANA	
COUNTY OF Lake	TATE OF I LAKE FILED ROBERT ROBERT
	ally appeared Sherry L. Alex personally known to be
the Assistant Vice President and Assist CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIAT acknowledged that as such officers, they s faction of mortgage, and caused the corpo	ant Secretary respectively of the Boys ion of Hammond, Indiana, and severally igned and delivered the annexed satis-
affixed thereon, pursuant to the authorit corporation, as their free and voluntary a and deed of said corporation, for the uses	y of the Board of Directors of said ct and as the free and voluntary act
WITNESS MY HAND and official seal	Ariana Voss Notary Public
My Commission Expires <u>10/3/93</u>	
County of Residence Lake	

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

50°C