

159760

91027122

RELEASE OF MORTGAGE

MIPS EFCU
833W Zinc Hwy
Scherer

This certifies, that a certain mortgage executed by Richard J. Player and Mayme Player
Husband & Wife of the City of East Chicago, County of Lake
State of Indiana to Manufacturers Hanover Merger to American General Finance
(Corporate name and address)

2629 45th Ave. Highland In. 46322, Lake
County, Indiana, on the 27th day of January, 19 87,
(State)

securing the principal sum of \$ 16,999.65, and duly recorded in Mortgage Book
Doc # 899183, Page _____, in the Office of the Recorder
(Recording Official)

Lake County, Indiana, has been fully paid and
(State)
satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized officer this 23rd day of May
19 91.

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder! (Corporate Name)

BY Lawrence A. Horvath
Branch Manager and Attorney-in-Fact
Lawrence A. Horvath

STATE OF Indiana
COUNTY OF Lake) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by Lawrence A. Horvath
Branch Manager and Attorney-in-Fact, of said American General Finance, Inc.
(Corporate Name)
to be the act and deed of American General Finance, Inc.
(Corporate Name)
and the act and deed of Lawrence A. Horvath, Branch Manager and
Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of
May, 19 91.

My Commission expires: 10/22/93
Kim M. Littell Kim M. Littell
Notary Public, Lake County,
State of Indiana.

This instrument was prepared by Dawn R. Biedzcyki
Dawn R. Biedzcyki
(Signed)

TICOP TITLE INSURANCE CO.
Crown Point, Indiana
STATE OF INDIANA/S.S.MD.
LAKE COUNTY
FILED FOR RECORD
JUN 4 10:22 AM '91
ROBERT (D) FRELAND
RECORDER

500
K