

91027066

RELEASE OF MORTGAGE

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

51492

This certifies, that a certain mortgage executed by Robert J. and Sharon S. Gill, husband & wife of the City of Hobart, County of Lake State of Indiana to American Security Corp. (Corporate name and address)

7996 Broadway POB 10097 Merrillville, IN 46411 Lake County, Indiana, on the 6th day of May, 19 88, (State)

securing the principal sum of \$ 15260.50, and duly recorded in Mortgage Book Doc. # 976081, Page _____, in the Office of the Recorder (Recording Official)

Lake County, Indiana, has been fully paid and (State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized officer this 29th day of May 19 91.

LOT 21, BLOCK 2, GLEN LANE ADDITION, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 33, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Commonly known as 4106 ALABAMA, HOBART, IN 46342

STATE OF Indiana)
COUNTY OF Lake) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by Margaret M. Kredlo, Branch Manager and Attorney-in-Fact, of said American General Finance, Inc. (Corporate Name) to be the act and deed of American General Finance, Inc. (Corporate Name) and the act and deed of Margaret M. Kredlo, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of May, 19 91.

My Commission expires: 4-28-95
Dana A. Hopkins
Notary Public, Lake County, State of INDIANA

This instrument was prepared by Julie A. Lawrence

Julie A. Lawrence
(Signed)

500
ly



STATE OF INDIANA/SS.N.D.
LAKE COUNTY/SS
FILED FOR RECORD
JUN 4 9 13 AM '91
ROBERT BOB FREDERICK
RECORDER