SATISFACTION OF MORTGAGE

national banking association, da	ted the	day or	March	19 ⁸	in the
mount of \$4,043.52, and	recorded as Do	cument	3/12 & Assign	ment of mt	. #9787
the Recorder's Office of Lake	County, State	of Indiana, i	nas been fully p	aid and satisf	ied and the
ame is hereby released.	Docur	nent i	S		
	OT OF	FICT	ATI		
	Document i	-			b (
th	e Lake Cou	nty Reco	rder!	ğ	
IN WITNESS WHEREOF, U	he said CALTIV	IET NATION	JAI. BANK ho	20 20 20 20 20 20 20 20 20 20 20 20 20 2	ا س
be signed by its	Vice Preside	nt and its co	ornorate sail to	ho horowalk	
tested by its Vice Preside	ent xxxx	EXXXIII 281	th day of	May Har	.891
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TTEST		CALUI	MET NATIONA	HANR	فع
Mini De			Mellessen 1		j
iane H. Sobota	2020204	R'S O	awrence H. St	engel	
ice Président				VI(ce Preside
TATE OF INDIANA, LAKE C	OUNTY 88.	EALL			, , , , , , , , , , , , , , , , , , ,
Before me, the undersi	gued, a Notzey E	while in and fo	or said State and	County, this	28th d
ofMay		sonally appear	ed Lawrence	Stengel v	/ice Preside
and Diane H. Sol	ota, Vice Pr	esident "	The Cashier, of C.	ALUMET NAT	IONAL BAN
Hammond, Indiana, knowledge delivered the annaxed	own to me to be a	uch, and ackno	iwledged that as s	uch officers, th	hav signad s
anixed mereto, pursua	nt to the authorit	of the Board	of Directors of	said-Bank, as	their free o
voluntary act and deed purposes therein set fo	, and as the free	and voluntary	act and deed of	said bank, for	the uses a
		,			
fy Commission expires Februa	11 J, 1333	: Lui, ;	PRINTINGS	MY HAND an	e felofflo-fu

STATE OF INDIANA/S.S.I LAKE COUNTY FILED FOR RECORD