

Loan No.:

4453625x2

91026514 PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by CALUMET NATIONAL BANK AS TRUSTEE UNDER THE TERMS AND CONDITIONS OF THAT CERTAIN TRUST AGREEMENT DATED JULY 5, 1989, KNOWN AS TRUST #P-3626 AND NOT PERSONALLY to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 16 day of JANUARY, 1991, calling for the principal sum of \$ 300,000.00 being recorded in the records of Lake County, Indiana, in Document 91003391, Book _____, Page _____ is hereby released and satisfied as to:

THE NORTH 31.50 FEET OF THE SOUTH 47.50 FEET, BY PARALLEL LINES, OF LOT 10, WINNER PARKWAY ADDITION TO MUNSTER, AS SHOWN IN PLAT BOOK 32, PAGE IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA (COMMON ADDRESS 8009 JENNERSON AVE.)

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

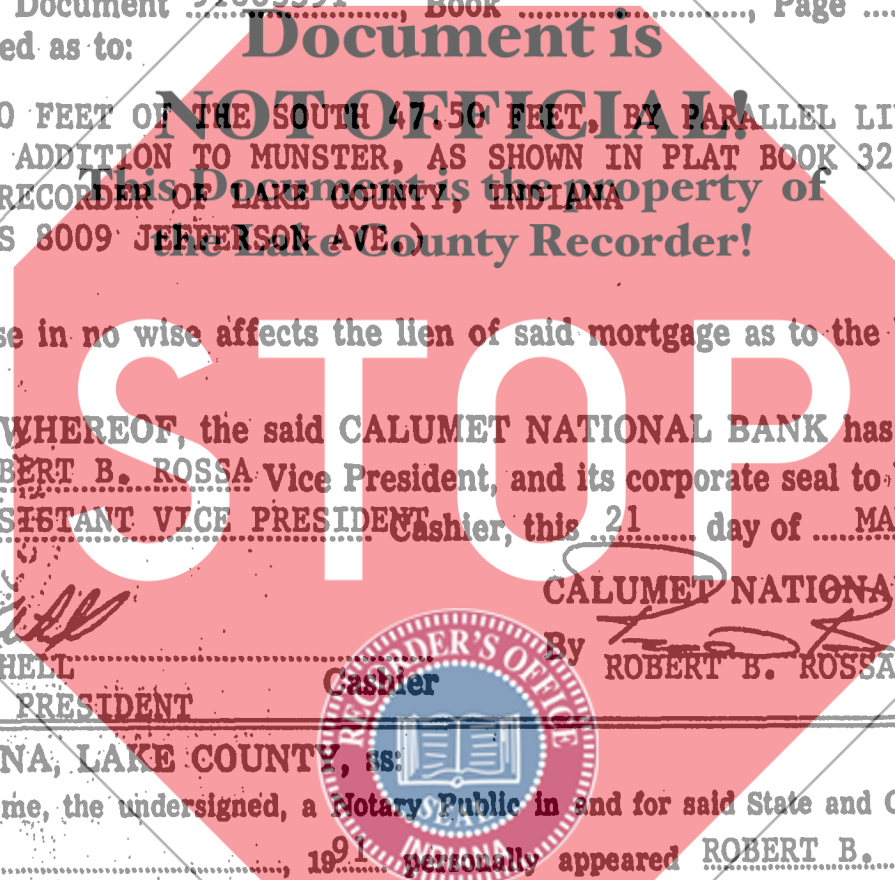
IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by ROBERT B. ROSSA Vice President, and its corporate seal to be hereunto affixed and attested by its ASSISTANT VICE PRESIDENT Cashier, this 21 day of MAY, 1991.

ATTEST:
 DONALD S. KITCHELL
 ASSISTANT VICE PRESIDENT
 CALUMET NATIONAL BANK
 By ROBERT B. ROSSA
 Vice President

STATE OF INDIANA, LAKE COUNTY, ss:
 Before me, the undersigned, a Notary Public in and for said State and County, this 21 day of MAY, 1991, personally appeared ROBERT B. ROSSA Vice President, and DONALD S. KITCHELL, ASSISTANT VICE PRESIDENT Cashier, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires JUNE 30, 1994
 COUNTY OF RESIDENCE: LAKE
 This Instrument Prepared By:
 DONALD S. KITCHELL

WITNESS MY HAND and official seal.
 Marilyn J. Alliss
 MARILYN J. ALLISS
 Notary Public



ROBERT (BOB) FREEMAN
RECORDER

MAY 31 12:29 PM '91

FILED FOR RECORD
 INDIANA
 LAKE COUNTY

500
OK