

Loan No.:

H453125x0

91026612

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by CALUMET NATIONAL BANK AS TRUSTEE UNDER THE TERMS AND CONDITIONS OF THAT CERTAIN TRUST AGREEMENT DATED JULY 5, 1989, KNOWN AS TRUST #P-3626 AND NOT PERSONALLY to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 14 day of MARCH 1990, calling for the principal sum of \$60,000.00 being recorded in the records of Lake County, Indiana, in Document 090303, Book, Page is hereby released and satisfied as to:

Document is NOT OFFICIAL! THE NORTH 31.50 FEET OF THE SOUTH 47.50 FEET, BY PARALLEL LINES, OF LOT 10, WINNER PARKWAY ADDITION TO MUNSTER, AS SHOWN IN PLAT BOOK 32, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. This Document is the property of the Lake County Recorder! (COMMON ADDRESS 8009 JEFFERSON AVE.)

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by ROBERT B. ROSSA, Vice President, and its corporate seal to be hereunto affixed and attested by its ASSISTANT VICE PRESIDENT Cashier, this 21 day of MAY 1991.

ATTEST:

DONALD S. KITCHELL ASSISTANT VICE PRESIDENT

Cashier

CALUMET NATIONAL BANK By ROBERT B. ROSSA Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 21 day of MAY 1991 personally appeared ROBERT B. ROSSA Vice President, and DONALD S. KITCHELL ASSISTANT VICE PRESIDENT Cashier, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires JUNE 30, 1994

COUNTY OF RESIDENCE: LAKE

This Instrument Prepared By:

DONALD S. KITCHELL

WITNESS MY HAND and official seal.

Marilyn J. Alliss Notary Public

CHICAGO TITLE INSURANCE COMPANY OF INDIANA/S.S.N.D. INDIANA DIVISION FILED FOR RECORD LAKE COUNTY

ROBERT B. ROSSA RECORDER MAY 21 1991 12:29 PM

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