

Loan No.:

4453125 78

91026611

# PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY THAT a certain mortgage executed by CALUMET NATIONAL BANK AS TRUSTEE UNDER THE TERMS AND CONDITIONS OF THAT CERTAIN TRUST AGREEMENT DATED JULY 5, 1989, KNOWN AS TRUST #P-3626 AND NOT PERSONALLY to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 14 day of JULY, 19<sup>89</sup>, calling for the principal sum of \$ 200,000.00 being recorded in the records of Lake County, Indiana, in Document 049684, Book \_\_\_\_\_, Page \_\_\_\_\_ is hereby released and satisfied as to:

THE NORTH 31.50 FEET OF THE SOUTH 47.50 FEET, BY PARALLEL LINES, OF LOT 10, WINNER PARKWAY ADDITION TO MUNSTER, AS SHOWN IN PLAT BOOK 32, PAGE 4 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. (COMMON ADDRESS 8009 JEFFERSON AVE.)

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by ROBERT B. ROSSA Vice President, and its corporate seal to be hereunto affixed and attested by its ASSISTANT VICE PRESIDENT Cashier, this 21 day of MAY, 1991.

ATTEST:

*Donald S. Kittell*  
DONALD S. KITCHELL  
ASSISTANT VICE PRESIDENT

CALUMET NATIONAL BANK  
By *Robert B. Rossa*  
ROBERT B. ROSSA  
Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 21 day of MAY, 1991, personally appeared ROBERT B. ROSSA

Vice President, and DONALD S. KITCHELL ASSISTANT VICE PRESIDENT Cashier, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires JUNE 30, 1994  
COUNTY OF RESIDENCE: LAKE

This Instrument Prepared By:

DONALD S. KITCHELL

CNB Fm 460

WITNESS MY HAND and official seal.

*Marilyn J. Alliss*  
MARILYN J. ALLISS  
Notary Public

INDIANA TITLE INSURANCE COMPANY  
 INDIANA DIVISION  
 STATE OF INDIANA/S.S.NO.  
 LAKE COUNTY  
 FILED FOR RECORD  
 MAY 29 1991  
 RECORDER (BOB) FAYELLAND

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