

452810 2B 4047

PEOPLES BANK, FSB
MORTGAGE DEPARTMENT
9204 COLUMBIA AVENUE
MUNSTER, IN 46321

91026601

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by WARREN S. ROSEN AND ROSELLA ROSEN,
HUSBAND AND WIFE

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,
on 23RD day of JULY, 19 75 calling for \$ 42,000.00
and recorded in Mortgage Record No 310897 Page _____ in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its _____ President, and its corporate seal to be
hereunto affixed and attested by its _____ Assistant Secretary

this 28TH day of MAY, 19 91.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/A Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder

By David A. Bochnowski
DAVID A. BOCHNOWSKI

Attest:

By Linda L. Baker
LINDA L. BAKER Assistant Secretary

Pres
MAY 31 1 27 PM '91
ROBERT (BOB) FREELAND
RECORDER

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County,
this 28TH day of MAY, 19 91 Personally appeared
DAVID A. BOCHNOWSKI and LINDA L. BAKER
personally known to me to be the

President and _____ Assistant Secretary
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIA-
TION; now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire
VICKI JO ALKIRE Notary Public

My Commission Expires 5/8/92
"Resident of PORTER County"
Prepared By: PATRICIA J. MRVAN, ASSISTANT SECRETARY

500
OK

LOT 17, BLOCK 2 IN FAIRMEADOW 22ND ADDITION TO THE TOWN OF MUNSTER AS PER PLAT THEREOF IN PLAT BOOK 43, PAGE 101.
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

INDIANA DIVISION
STATE OF INDIANA/S.S. NO.
FILED FOR RECORD

