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91026524

ASSIGNMENT OF MORTGAGE

June 14/91

FOR VALUE RECEIVED, Eagle mortgage Company, hereby sells, assigns, transfers and sets over without recourse upon it to

MAGNUM MORTGAGE COMPANY

the real estate mortgage, executed by David W. Beier and Amy K. Ehrhardt

, dated the 24th day of May

19 91, recorded in Mortgage Record

Doc # 91026524 in the

Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to wit:

Lot 14, Block 2, Lincoln Gardens, in the Town of Merrillville, as per Plat thereof, Recorded in Plat Book 33 page 100, in the Office of the Recorder of Lake County, Indiana.

STATE OF INDIANA/S.S.N.D. LAKE COUNTY FILED FOR RECORD

MAY 31 10 25 AM '91

ROBERT (BOB) FREEMAN RECORDER

together with the note and all other obligations secured by said mortgage, Eagle Mortgage Company covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$63,837.00, together with interest thereon at the rate of 9.500 percent, per annum from the 24th day of May, 1991, and that it has not extended the time for the performance of, this document modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS THEREOF, Eagle Mortgage Company executes this instrument the 24th day of May, 1991.

EAGLE MORTGAGE COMPANY

By: J. Gregory Price, President

ATTEST:

Janet A. Gornick, Vice President



State of Indiana) County of Lake) SS:

the undersigned Notary Public in aforesaid County and State day of May, 1991, personally appeared J. Gregory Price and Janet A. Gornick, to me known to be the President and Vice President, respectively, of Eagle Mortgage Company and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Eagle Mortgage Company, and that they are authorized to do so.

Jeanette Bencze Notary Public

My Commission Expires: 10-1-1994 County of Residence: Lake

This instrument was prepared by: J. Gregory Price, President

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