

Present



CERTIFIED COPY OF  
**Army of the United States**

**Honorable Discharge**

THIS IS TO CERTIFY THAT

**91026381**

**Woodrow W Fultz 13 014 425 Sgt Co L  
26th Infantry**

**Army of the United States**

IS HEREBY HONORABLY DISCHARGED FROM THE MILITARY SERVICE OF THE UNITED STATES OF AMERICA.  
THIS CERTIFICATE IS AWARDED AS A TESTIMONIAL OF HONEST AND FAITHFUL SERVICE TO THIS COUNTRY.

GIVEN AT **Horden General Hospital Chickasha Oklahoma**

DATE **11 April 1945**

**E. R. GENTRY COLONEL**

**MEDICAL CORPS COMMANDING**

**ENLISTED RECORD AND REPORT OF SEPARATION—HONORABLE DISCHARGE**

1. Last Name - First Name - Middle Initial <b>Fultz, Woodrow W</b>		2. Army Serial No. <b>13 014 425</b>	3. Grade <b>SGT</b>	4. Arm or Service <b>INF</b>	5. Component <b>RA</b>
6. Organization <b>Co L 26th Infantry</b>		7. Date of Separation <b>11 April 45</b>	8. Place of Separation <b>Borden GH Chickasha Okla</b>		
9. Permanent Address For Mailing Purposes <b>Thornton Kentucky (Letcher Co)</b>		10. Date of Birth <b>13 Mar 19</b>	11. Place of Birth <b>Eastland Kentucky</b>		
12. Address From Which Employment Will be Sought <b>See 9</b>		13. Color Eyes <b>brn</b>	14. Color Hair <b>brn</b>	15. Height <b>5-4 3/4</b>	16. Weight <b>132bs</b>
17. No. Depend. <b>none</b>		18. Race <b>White</b>		19. Marital Status <b>Single</b>	
20. U. S. Citizen <b>Yes</b>		21. Civilian Occupation and No. <b>Farm Hand 3-16.10</b>		22. Date of Induction <b>20 Nov 40</b>	

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23. Date of Induction <b>20 Nov 40</b>	24. Date of Discharge <b>11 April 45</b>	25. Date of Entry into Service <b>20 Nov 40</b>	26. Registered <b>No</b>	27. Local S. S. Board No. <b>Norton Va.</b>	28. County and State <b>Norton Va.</b>	29. Home Address at Time of Entry into Service <b>Millstone, Kentucky</b>
30. Military Occupational Specialty and No. <b>Squad Leader, 653</b>		31. Military Qualification and Date (i.e., Infantry, aviation, etc.) <b>none</b>				

32. Campaigns and Decorations  
**Algerian French Moroccan Tunisian Sicilian and French Campaign**

33. Decorations and Citations  
**Purple Heart GO # 14 Hq. 160 GH 26 Jun 44 Combat Inf Badge American Defense Ribbon**

34. Wounds Received in Action  
**France 6 Jun 44 Silver Star 4 Battle Stars, ETO Ribbon Unit Citation Good Conduct Medal**

35. Latest Immunization Dates		36. Service Outside Continental U.S. and Return	
Smallpox <b>2-10-44</b>	Typhoid <b>6-10-41</b>	Tetanus <b>8-29-41</b>	Other (Specify) <b>2 Aug 42</b>
37. Total Length of Service		38. Highest Grade Held	
Continental Service Years Months Days <b>1 11 19</b>	Foreign Service Years Months Days <b>2 5 3</b>	<b>Sgt</b>	

39. Prior Service  
**none**

40. Reason and Authority For Separation  
**Certificate of disability for Discharge AR 615 361 Borden GH Chickasha Oklahoma dtd 10 April 1945**

41. Service-Schools Attended  
**none**

42. Education (Years)  
Grammar **8** High School **0** College **0**

**PAY DATA**

43. Longevity For Pay Purposes Years Months Days <b>4 4 22</b>	44. Mustering Out Pay Total \$ <b>300</b> This Payment \$ <b>100</b>	45. Soldier Deposits <b>none</b>	46. Travel Pay <b>54.00</b>	47. Total Amount, Name of Disbursing Officer <b>180.68 J H GUTHRIE JR LST</b>
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**INSURANCE NOTICE**

**IMPORTANT—If premium is not paid when due or within thirty-one days thereafter, insurance will lapse. Make checks or money orders payable to the Treasurer of the U. S. and forward to Collections Subdivision, Veterans Administration, Washington 25, D. C.**

48. Kind of Insurance Nat. U.S. Govt. None <b>X</b>	49. How Paid Allotment Direct to V. A. <b>X</b>	50. Effective Date of Allotment Discontinuance <b>Apr. 30/45</b>	51. Date of Next Premium Due (One month after 50) <b>May. 31/45</b>	52. Premium Due Each Month <b>3.30</b>	53. Intention of Veteran to Continue Cont. Only Discontinue <b>X</b>
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54. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives)

**print on discharge**

**No time lost under AW 107**

**Lapel button issued**

**Soldier entitled to travel pay**

56. Signature of Person Being Separated  
**Woodrow W Fultz**

57. Personnel Officer (Type name, grade and organization - signature)  
**L J HENAU LT (1st) WAC  
Chief Mil Pers Sec**

STATE OF Kentucky

Letcher COUNTY, SS.

Astor Collins, Clerk

TITLE Letcher County Court

IN AND FOR SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING IS A CERTIFIED COPY OF THE DISCHARGE ISSUED TO

Woodrow W. Fultz

AS SHOWN BY THE RECORDS OF THIS OFFICE

Whitesburg, Kentucky

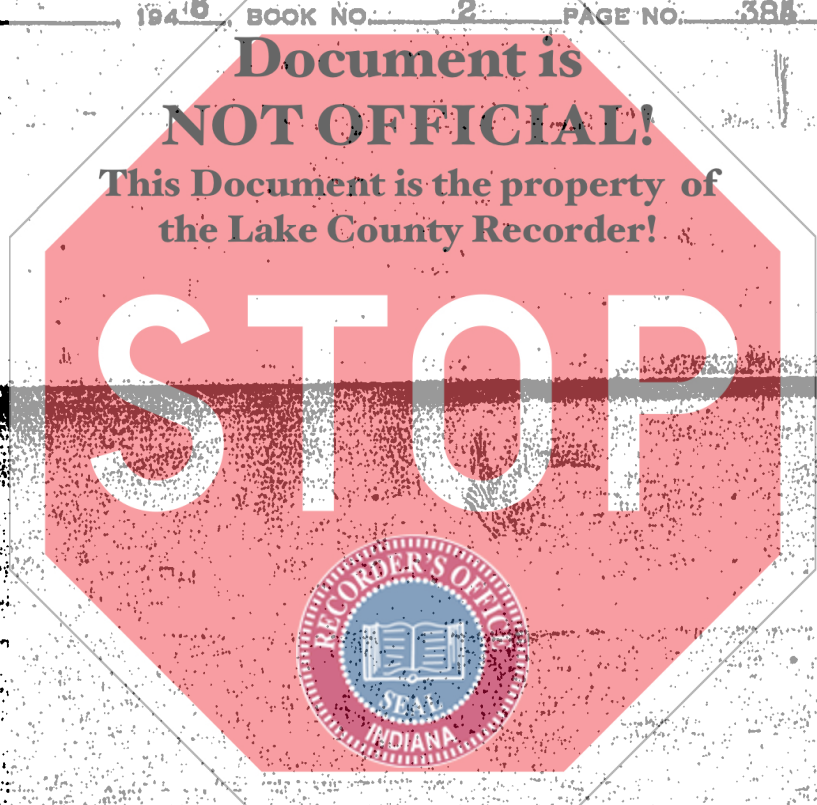
GIVEN UNDER MY HAND AND SEAL AT

IN THE COUNTY AFORESAID THIS 30th DAY OF September, A.D. 1945

Astor Collins, Clerk

By [Signature] DO  
TITLE

THE ORIGINAL DISCHARGE OF WHICH THIS IS A CERTIFIED COPY WAS RECORDED THIS 26th  
DAY OF April 1945 BOOK NO. 2 PAGE NO. 388



CERTIFIED COPY

OF

DISCHARGE

Woodrow W. Fultz

Millstone, Kentucky

EASEL K. SNOW & CO., LOUISVILLE, KY.