

31487

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

MODIFICATION OF MORTGAGE

91026194

STATE OF Indiana)
COUNTY OF Lake)

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by Michael E. Polen and Gwen D. Polen, Husband and Wife to the Administrator of the Small Business Administration, an agency of the Government of the United States of America, P.O. Box 12247, Birmingham, Alabama 35202-2247, on March 11, 1991, and recorded in Document Number 91011217 of the Lake County Records on March 11, 1991, shall be amended and modified in the following particulars:

The principal sum of the Promissory Note said MORTGAGE secures has been decreased from \$58,000.00 to \$49,600.00; pursuant to a Modification of Promissory Note, dated May 9, 1991.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

IN WITNESS WHEREOF, the Mortgagor has executed this MODIFICATION OF MORTGAGE this 24th day of May, 19 91.

Document is

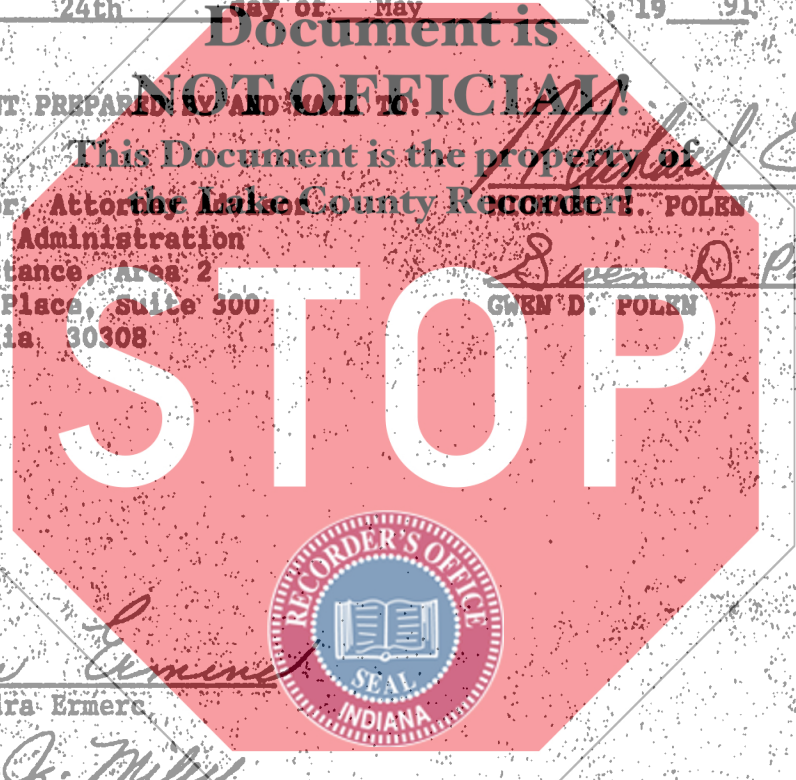
NOT OFFICIAL

THIS INSTRUMENT PREPARED BY AND MAIL TO:

This Document is the property of

Terry J. Miller, Attorney at Law
Small Business Administration
Disaster Assistance, Area 2
One Baltimore Place, Suite 300
Atlanta, Georgia 30308

Michael E. Polen
Gwen D. Polen
Gwen D. POLEN



Sandra Ermerc
Witness Sandra Ermerc

Brenda J. Miley
Witness Brenda J. Miley

COUNTY OF Lake)
STATE OF Indiana)SS

I, Andrea A. Plasencia, a notary public in and for said county and state, do hereby certify that Michael E. Polen and Gwen D. Polen personally appeared before me this day and acknowledged that they signed, delivered and executed the foregoing instrument. Witness my hand and notarial seal this the 24th day of May, 19 91.

Andrea A. Plasencia
Notary Public
Andrea A. Plasencia
My Commission Expires
Resident of Lake County, Indiana

CONTROL #2471-0259

STATE OF INDIANA/S.S.N.D.
LAKE COUNTY
FILED FOR RECORD
MAY 30 9 08 AM '91
ROBERT (BOB) FREELAND
RECORDER

