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This Indenture, Made this 10th day of May A. D. 19 91

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part and FIREMAN'S FUND MORTGAGE CORPORATION

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 19 91 FIREMAN'S FUND MORTGAGE CORPORATION

recovered by judgment of said Court, in a certain action therein against JOHN J. SANDERS and DEANNA SANDERS

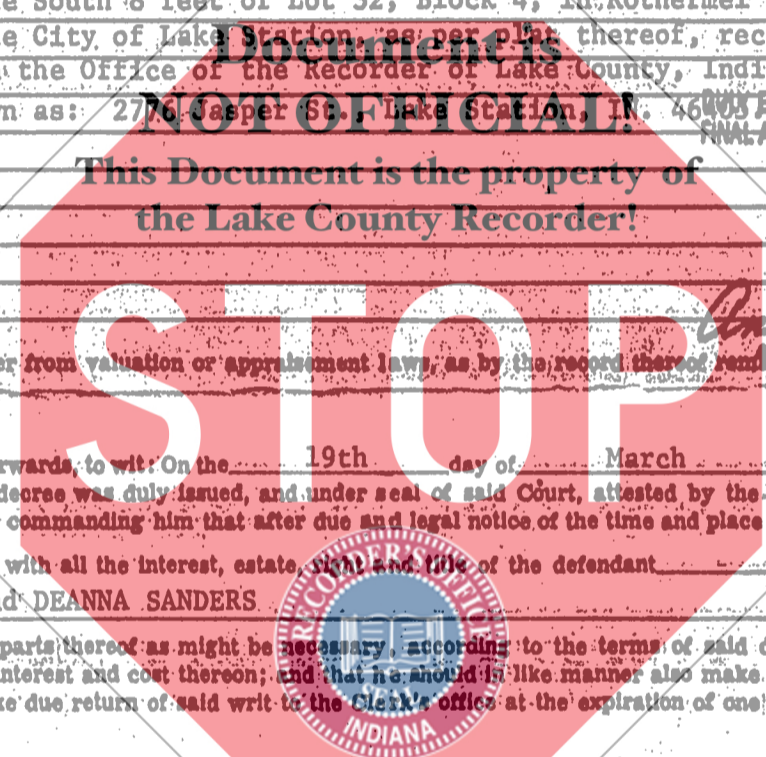
the sum of Forty-Two Thousand Two Hundred Seventy-One Dollars and Twenty-Five Cents, for its damages, together with the further sum of Eighteen Dollars and No Cents, for its costs in that behalf expended;

a decree for the sale of all the interest, estate, right and title of the defendant JOHN J. SANDERS and DEANNA SANDERS

STATE OF INDIANA/S.S.NO. LAKE COUNTY FILED FOR RECORD MAY 28 1991 DEPT. (BOB) J. REELAND RECORDER

Key # 20-501-30

in and to certain Real Estate; described therein as follows, to wit: Lots 30, 31 and the South 8 feet of Lot 32, Block 4, in Rothermel's Riverside Subdivision; in the City of Lake Station as per plat thereof, recorded in Plat Book 20 page 5, in the Office of the Recorder of Lake County, Indiana; More commonly known as: 2706 Jasper St., Lake Station, IN. 46705



FILED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

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MAY 28 1991

All without any relief whatever from valuation or appraisement laws, as by the record thereof remaining in said Court, shall fully appear

AND WHEREAS, Afterwards to wit: On the 19th day of March A.D. 19 91 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant JOHN J. SANDERS and DEANNA SANDERS

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 20th day of March A.D. 19 91 came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 10th day of May A.D. 19 91, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of JOHN J. SANDERS and DEANNA SANDERS

together with all the rights, title and interest in fee simple of the said JOHN J. SANDERS and DEANNA SANDERS in and to said estate, and the said FIREMAN'S FUND MORTGAGE CORPORATION

did then and there bid the sum of Forty-Two Thousand Two Hundred Eighty-Four Dollars and Twenty-Five Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FIREMAN'S FUND MORTGAGE CORPORATION

for the said sum of Forty-Two Thousand Two Hundred Eighty-Four Dollars and Twenty-Five Cents its being the highest bidder, and that being the highest price bid for the same

RETURN TO: Irwin J. Prince, 2220 N. Meridian St., Indianapolis, IN 46208

Tawnsend Yasha & Cline

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NOW THEREFORE, to confirm to said FIREMAN'S FUND MORTGAGE CORPORATION

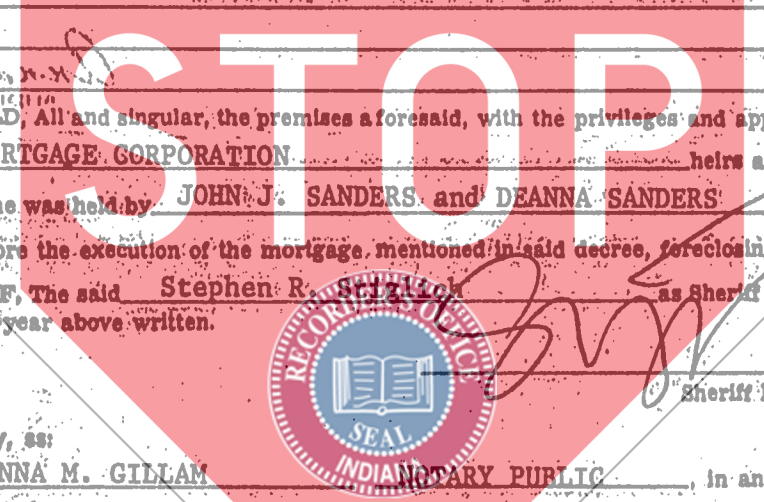
the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Forty-Two Thousand Two Hundred Eighty-Four
Dollars and Twenty-Elve Cents, to him in hand paid by said

FIREMAN'S FUND MORTGAGE CORPORATION
the receipt whereof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said FIREMAN'S FUND MORTGAGE CORPORATION heirs and assigns FOREVER, all the following

Real Estate situate in the County of Lake and State of Indiana, to wit:
Lots 30, 31 and the South 8 feet of Lot 32, Block 4, in Rothermel's Riverside
Subdivision, in the City of Lake Station, as per plat thereof, recorded in Plat
Book 20 page 5, in the Office of the Recorder of Lake County, Indiana.
More commonly known as: 2776 Jasper St., Lake Station, IN. 46405.

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TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
FIREMAN'S FUND MORTGAGE CORPORATION heirs and assigns, forever, in as full
and ample a manner as the same was held by JOHN J. SANDERS and DEANNA SANDERS
Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same:
IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.



State of Indiana, Lake County, ss:
BEFORE ME, DONNA M. GILLAM INDIANOTARY PUBLIC, in and for said County, personally
came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

My Comm. Expires January 30, 1995. IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
10th day of May A. D. 19 91

Donna M. Gillam
DONNA M. GILLAM - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich
Sheriff of Lake County
TO
Fireman's Fund Mtg. Corporation
2755 Farmington Rd.
Farmington Hills, Michigan 48018

DEED ON DECREE

Received for Record
This _____ day of _____
A.D. 19 _____, at _____ o'clock _____ M.
and recorded in Record _____
page _____
Recorder for Lake County
Duly Entered for Taxation _____ 19 _____
Auditor _____