

RETURN TO: SECURITY FEDERAL BANK  
ATTN: NANCY Q. VELEZ  
P.O. BOX 2098  
EAST CHICAGO, IN 46312  
ACCT. # 20101623

91026073

# RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by: ALLAN J. MINDEL AND SUSAN L. MINDEL,  
HUSBAND AND WIFE  
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,  
INDIANA, A UNITED STATES CORPORATION  
dated 29 day of SEPTEMBER, 1986 for \$9,180.00 and  
recorded in Mortgage Record No. \_\_\_\_\_ Page No. \_\_\_\_\_ Document 880631 of the  
records of LAKE County, in the State of INDIANA having been fully paid and  
discharged, such Mortgage is hereby declared fully paid, satisfied and released this 10 day  
of MAY, 1991



ATTEST:  
Sharon Molnar  
SHARON MOLNAR ASST. Secretary Treasurer

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
BARBARA SCHULZ ASST. Vice-President and SHARON MOLNAR ASST. Secretary Treasurer  
of SECURITY FEDERAL BANK, a Federal Savings Bank, East Chicago, Indiana a United States  
Corporation, who are personally known to me to be the same persons whose names are subscribed to the  
foregoing instrument as such ASST. Vice-President and Asst. Secretary Treasurer,  
and acknowledge the execution of the annexed Release of Mortgage; and delivered  
the said instrument as their free and voluntary act and as the free and voluntary act of the said  
SECURITY FEDERAL BANK, a Federal Savings Bank, East Chicago, Indiana, a United States  
Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the Said  
SECURITY FEDERAL BANK, a Federal Savings Bank, East Chicago Indiana, a United States Corporation,  
to be thereto attached.

Given under my hand and Notarial Seal this 17 day of MAY, 1991

My Commission expires:  
OCTOBER 1ST, 1993

C. Marlene Bennis  
Notary Public C. MARLENE BENNIS  
County of Residence LAKE

This instrument prepared by: BARBARA SCHULZ ASST. VICE PRESIDENT  
THE EAST 360 FEET OF THE NORTH 290 FEET OF THE NORTHWEST QUARTER OF THE  
SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NROTH, RANGE 8 WEST, OF THE  
SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

STATE OF INDIANA/S.S.N.D.  
LAKE COUNTY  
FILED FOR RECORD  
MAY 29 10 30 AM '91  
ROBERT (BOB) REEL  
RECORDER  
INDIANA  
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