FNMA No.: 1-13-011596-3

Servicer:

Servicer Loan No.: Harvoth

91025889

SATISFACTION OF MORTGAGE

AWYERS TITLE INS. CONF. RE PROFESSIONAL CENTE SUITE 215 CROWN POINT, IN 46307

VALUE RECEIVED, undersigned, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and the United States, by Calumet S existing under the laws of the United States, by Calumet Securities Corporation, its Attorney-in-Fact by virtue of a Limited Power of Attorney granted by Federal National Mortgage Association and duly recorded in this county as Document No. 786121 , certifies that a real estate county as Document No. 786121 , certifies that a real estate mortgage now owned by it dated October 18, 1979; made by Robert R. Lazar and Jill M. Lazar, husband and wife as mortgagor (2); to Calimet Recurities Corporation as mortgages, recorded as Document No. 556869 , in Book No. XXXXX , Page No. XXXXX in the office of the Recorder Lake County, Indiana , is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Lake County is hereby authorized and directed to release and discharge the same upon record. Document is NOT OFFICIAL! 9, May 15, 1991 his Document is the property of the Lake County Rec SECORITIES CORPORATIONS Attorney-in-Fact For FEDERAL NATIONAL MORTGAGE ASSOCIATION (Michigan and WITNESSED: Ohio properties only) Noo Assistant Vice President Assistant Vice President Faurote, STATE OF INDIANA COUNTY OF LAKE The foregoing instrument was acknowledged before me, a notary public commissioned in Lake County, Indiana this May 15, 1991 (date), by na this May 15, 1991 (date), by Assistant Vice President and Donald L. Mooers and Brenda Faurote Assistant Vice President of Calumet Securities Corporation, As Attorney-in-Fact for and on behalf of the FEDERAL NATIONAL MORTGAGE ASSOCIATION. County of Residence:

My commission expires: ____June 10, 1994

This instrument was prepared by Robert G. Jones, Executive Vice President, Calumet Securities Corporation, Post Office Box 208, Schererville, Indiana 46375

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Lake