

91025846

SATISFACTION OF MORTGAGE

Return to: FIRST FEDERAL SAVINGS & LOAN ASS'N OF HAMMOND
131 Rimboch Street
Hammond, Indiana 46320

THIS CERTIFIES that a certain mortgage executed by ROBERT P. BAKER and

DONNA F. KOLEMBER

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 23rd day of December, 1976, mortgaging certain Real Estate described as follows:

Lot 9, in block 2 in Bellamy and Gage North Ridge Estates 1st Addition, in the Town of Griffith, as per plat thereof, recorded in Plat Book 35 page 74, in the Office of the Recorder of Lake County, Indiana,

STATE OF INDIANA/S.S.M.D.
LAKE COUNTY
FILED FOR RECORD
MAY 28 1 30 PM '91
ROBERT (BOB) FREELAND
RECORDER



was recorded as DOCUMENT NO. 383019 in Mortgage Record at page _____ in the Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is **HEREBY FULLY RELEASED.**

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Assistant SECRETARY, this 14th day of May, 1991.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA
Frank W. Gorham
FRANK W. GORHAM President

ATTEST:

Andrian M. Lannin
ANDRIAN M. LANNIN Ass't Secretary

STATE OF INDIANA }
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC in and for the State and County aforesaid, personally appeared: FRANK W. GORHAM and ANDRIAN M. LANNIN

personally known to me to be the PRESIDENT and Assistant SECRETARY respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as a voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My Commission Expires: April 12th, 1991

Mildred E. Anderson (Notary Public)
(Mildred E. Anderson)
(County of Residence: LAKE)

This document prepared by: MARY PAPPALARDO

5.00