## MORTGAGE RELEASE

91025773

	, as mortgage	r(s), on the 21	day of Octo	ber ,
19 <u>87</u> , which Mortgage	was recorded in th	e Office of the	Recorder of	
Lake	County, State	of Indiana, on th	ne <u>22          day</u> -o	f
October 19	87, In Mortgage Boo	k, Pag	ge, In	strument
No. 945135 . Sald Re	cording Officer is	hereby authorized	to enter this	Hortgage
Release of record.				•
IN WITNESS WHERE	OF, the undersigned	corporation has	caused this Rel	ease to be
executed by its duly a	uthorized Vice Pres	ident, attested b	y its Assistant	Secretary
and its corporate seal	affixed this 11	day of April	, 1	991
ATTEST:	Docu	messe lates	X44220115 2 7 7 11 1	ES COMPANY
1) 8 Mm	NOTO	FFICIA	E INDIANA INC.	
Its Assistant Segretar	This Documen	t is the propert	y of sident	
VE Bajus	" the Lake Co	ounty Recorder RD Davis	! See	Fill 28
	ACKNO	WLEDGMENT	RECO	F3 6
STATE OF ILLINOIS			RDER	2
COUNTY OF COOK				<b>3</b> 8
BEFORE ME, San	dra A Senese	, a Notary Publis		
April	91, personally	oppeared Associate	s Financial Ser	vices Company
of Indiana, Inc. by $\geq$		and _	RD Davis	
its Vice President and	Assistant Secrete	would well welly,	and acknowledge	ed the execu-
tion of the foregoing	instrument.	MARKET		
	~~~~	A:		
,	SEAL "	_/Isra	ia a ple	Alde.
(cral) } " OFFICIAL		/ Sandra	A Senese , ,	Notary Public
(SEAL) { SANDRA A	XPIRES 11/20/93 {		Colore Co. C. Santrage.	• • • • • • • • • • • • • • • • • • • •
(SFAL) SANDRA A	XPIRES 11/20/93 }		Capacita Caracita	<b>6</b> 1.

300x