

EA-3802

91025731

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
6265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

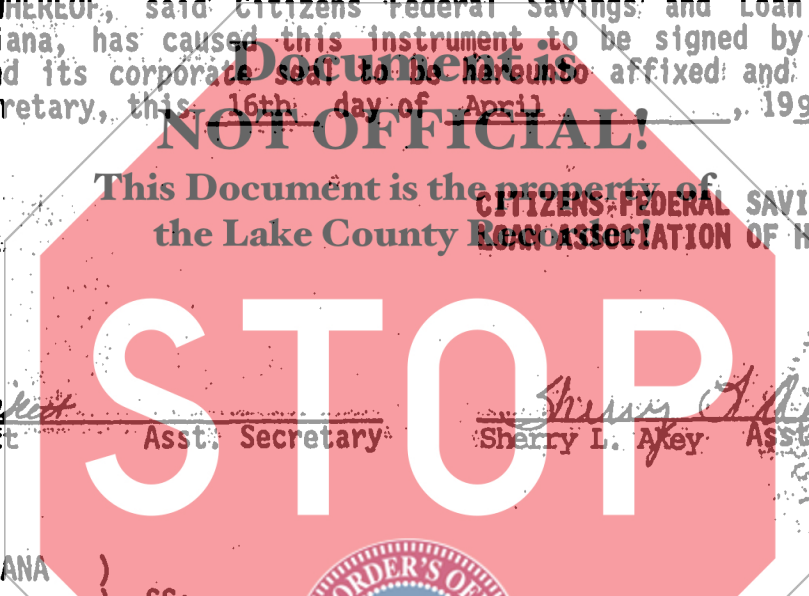
SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by James D. MacKeigan
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-
tion of the United States of America, on 5th day of April 1984
in the amount of \$ 30,000.00 and recorded in Mortgage Record No./Plat Book
page as Document No. 752585 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real
estate:

Lot 3 in Block 10 in Woodlawn Addition to Griffith, as per plat
thereof, recorded in Plat Book 21 page 15, in the Office of the
Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice
President, and its corporate seal to be hereunto affixed and attested by its
Assistant Secretary, this 16th day of April, 1991.

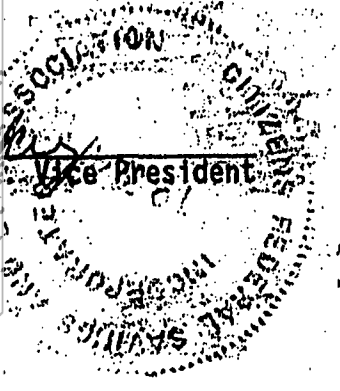
STATE OF INDIANA/S.S.N.D.
LAKE COUNTY
FILED FOR RECORD
MAY 28 11 32 AM '91
ROBERT (BOB) REELAND
RECORDER



Attest:

Joanne Pickett Asst. Secretary Sherry L. Akey Asst. Vice President

STATE OF INDIANA }
COUNTY OF Lake } SS:



Before me, the undersigned, a Notary Public in and for said County, this 16th
day of April, 1991, personally appeared Sherry L. Akey
and Joanne Pickett personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
acknowledged that as such officers, they signed and delivered the annexed satis-
faction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss Notary Public

My Commission Expires 10/3/93
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

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