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91025730

FIRST AMERICAN TITLE INS. CO. 5265 COMMERCE DR. SUITE I CROWN POINT, IN 46307

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## SATISFACTION OF HORTGAGE

Danie to CITIZE tion of t in the am page: County, S	ol Gonzale  NS FEDERA  the United  nount of \$  as Doc  State of  eleased.	SAVINGS AND States of Am 30,000.00 a ument No. 025 Indiana, has Whereas, sat	D LOAN ASS merica, on and record 648 been; ful id mortgag	28th 28th d in Mort in the Re ly paid a	f Hammonday of	ord No./Plat Office of <u>Le</u> fied and the lowing descri	19.89 Book ake same is
	Subdivision	d. 15 feet of Low of the Northwest the 2nd P.M., in n Plat Book 2, pa diena	the City of	tion 29, Tow East Chicago	nship 37 No . as par pl	rth, Range at thereof,	
.:	Result 1/4 (in the Book	of Section 29, To he City of East C 14. page 1. in t	s 1 to 28, bo ownship 37 No Chicago, as p the Office of	th inclusive rth, Range 9 er plat ther the Recorde	in Block 19 West of th eof, record r of Lake C	8 in the Northwes e 2nd P.M. ed in Plat ounty, Indiana,	· •
IN: WITNE Hammond,	and	the West 7:1/2 fe	eet of the va	cated alley	adjoining a	aid lot on	tion of t. Vice
President			ocum	ent is		, A.	by its
Assistant	Secretar	y, this coun	Carot	AUTA	L!	, 19 <u>91</u>	<i>,</i>
		This Docu	ment is 1	the prop	erty of		
•		the Lak	ke Count	y Record	S FEDERA	L SAVINGS AND N DE HAMMOND	
		Transport Might				3 34 0	January .
Attest:						cia	9. 07
10	D :			K.L.		1 Dian	100
Joanne Pi	ckett	Asst. Sec	retary	Sherry	L. Akey	Asst. Vice:	President
			THE PARTY OF THE P	The second		7, <b>3</b> /0.	馬。
STATE OF	INDIANA	); SS:	STOP DER	OFF		3.72	
COUNTY OF	Lake					RECC	= 98
			JEAN		/.	B)FF JRDE	31
Bëforë me	, the und	ersigned, a M	lotary Pub	ic in and	for sai	d County, Bhi	s <u>F6th</u> 8.
1ay of	Apr.id	JoAnne Picke	tt.	sonality ap	peared Si personal	perry L. Akey ly known to	me to be
the Assi	stant Vic	e President	and Ass	stant Se	cretary	ly known to respectively,	of the
acknowled	lged that	as such offic	ers, they	signed ar	d delive	Indiana, and red: the annex	ed satis-
faction c	of mortgag	e, and cause	ed the co	rporate se	al of s	aid corporati	on to be
corporati	on, as th	eir free and	voluntary	act and	as the f	of Directors ree and volu	ntary act
ind deed	of said c	orporation, f	for the us	es and pur	poses th	erein set for	th.
		•				1117401	
VITNESS M	IY HAND an	d official se	eal 🔻	· - · · · ·		Trum'S	
•			•	Mohne	seele	San Land	
. *		•		Arlana	Voss	Nota	ry Public
ly Commis	sion Expi	res <u>10/3/93</u>				the second	
County of	Residenc	e Lake	•			0,5	
or and	1100 180110	- <u> </u>	<u></u>	* Y.		e de la companya della companya della companya de la companya della companya dell	
		<b>电线线电阻器 电电影电影器</b>	1 美国黑军市出口	#EESCHRESS			***********
THIS INST	RUMENT PR	EPARED BY:	Sherry I	_ Akev_ A	sst. Vice	.Presidént	
			Citizens 707 Ridg		avings &	President Loan Assn.	•••
•				IN 46321			1

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91025730

FIRST AMERICAN TITLE INS. CO. 6265 COMMERCE DR. SUITE I CROWN POINT, IN 46307

## MORTGAGE

Daniel Gonzalez	ge executed by		
to CITIZ tion of in the a page County, hereby r estate:	,		ame is
See Attached.	and the state of t	anny kaominina mpikambana amin'ny fivondronana amin'ny faritr'i Santa-da-da-da-da-da-da-da-da-da-da-da-da-da	•
	}7	(	41.5
IN WITNESS WHEREOF, said Citizens Hammond, Indiana, has caused this in President, and its corporate soal to Assistant Secretary, this 16th day	Federal Savings nstrument to be s Obechereunto aff	and Loan Assoc signed by its A ixed and attest , 19 <u>91</u> .	iation of sst. Vice ed by its
	is the property unty Roan assect	DERAL SAVINGS AND	) And the second
Attest:  Aller Pickett  Asst. Secretary	Sherry	or aller	Dyacidont
STATE OF INDIANA )	Sherry L. A	TROPE	NO THE OF
COUNTY OF Lake		AT (BOB)F	THOIANATE COUNTY
	personally appeare	ed Sherry L. Akey	<u> </u>
the Assistant Vice President and A CITIZENS FEDERAL SAVINGS AND LOAN ASSO acknowledged that as such officers, the faction of mortgage, and caused the affixed thereon, pursuant to the aut corporation, as their free and volunt and deed of said corporation, for the	Assistant Secreta OCIATION of Hammor hey signed and del corporate seal o hority of the Bo ary act and as t	id, Indiana, and livered the anne f said corporat ard of Director he free and volu	severally xed satis- tion to be soft said antary act
WITNESS MY HAND and official seal	uses and purposes	S CHEFEIN SEC 10	, UC
	Arlana Voss	Not	ary Public
My Commission Expires 10/3/93			

Sherry L Akey Asst Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321