91025710

Western Surety Company

LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond

NOW ALL MEN BY THESE PRESENTS:	munting and Fishing	BOND No. L & P. 4	
	.	BUNU NO. L & P- 4	FOT3012
That we, <u>James A. Archer DBA Mr.</u> f the <u>City</u> of <u>Portage</u>		A & a	D-11
nd WESTERN SURETY COMPANY, a Corpo	<u> </u>	glana	, as Principa
f lnglana		التسندها ادلاء الدامال مسم وماء	lands armed and a land
County of Lake State	e of Indian	a Oblig	ee in the amour
County of Lake (Valid only when a County City)	Power of Village Soma	med as Obligee)	
FIVE THOUSAND AND NO 100-		\$5000.00) DOLLARS
(NOT VALID FOR	MORE THAN \$25,000)!	•.••
wful money of the United States, to be paid to	the said Obligee	for which paymen	t well and trul
be made, we bind ourselves and our legal representations.	tatives, jointly and	severally.	
THE CONDITION OF THIS COBLICATION: censed <u>Drainer Cleaner</u>	nsy such river	whereas, the Prin	ncipal: has: bee
octioed <u>DIGANC</u> CLEANET			hr tha Ohliga
NOW THEREFORE, if the Principal shall faith	fully perform the	duties and comply w	_ by the Obliged
dinances (including all amendments), pertaining to	the license or pe	ermit, then this oblig	ation to the voice
herwise to remain in full force and effect for a	period commend	ing on the 28th	day of
May May	10 91	nd anding on the	14 h
May, 19 92	unless renewed	by continuation certif	irate
"This bond may be terminated at any time by the Si	rety upon sending	notice in writing to t	he Obligee and t
e Principal, in care of the Obligee or at such other ac	idress as the Suret	y deems reasonable, a	and at the expira
in of thirty-five (35) days from the mailing of notice	e or as soon there	eafter as permitted b	y applicable lav
hichever is later, this bond shall terminate and the Su	rety shall be relieve	ed from any liability fo	r any za bsequer
ts of omissions of the Principal.			
Dated this 28th day of	May		≥ 19. 9
Tall Miss	William of	16/1/200	
	A Committee of the Comm	TO THE	Principal
		OM	9
•••		# 1 . se P	Encipal
ountersigned	WESTERN	SURETY	OMASAN
~ 1.00	(WW. B	
Conford Cr. Lordon	By	red link	> 4
Resident Agent			President
ACKNOWLEDGI		Y/	
500	ate Officer))
County of Minnenana	40.04.1.0		
On this 28th day of May peared Joe P. Kirby who ackno		me, the undersigned o	
pour our management of the second	wiedged himself to	be the aforesaid offic	er of WESTER
JRETY COMPANY, a corporation, and that he as suc strument for the purpose therein contained, by signi	n omicer, being aut	norized so to do, execu	itea the Ioregoin
IN WITNESS WHEREOF, I have hereunto set m			ii as such office
ݙݡݡݳݥݳݥݳݥݳݥݳݥݳݥݳݥݳݚݳݚݳݚݳݚݳݚݳݚݳݤݳݤݳݤݳݤݳݤݳݥݳݥݳݥݳݥ	y nana ana omion	I Suma	·
J. RHONE	···	found	<u> </u>
SEAL NOTARY PUBLIC SEAL			, South Dakota
My Commission Expires 6-12-96		Surety Company	
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		ENT OF PRINCIPAL		b
STATE OF Indiana	(Individua)	l or Partners)		
County of Lake	88	·		
•	don of Mar	. 10	Q1 hafara ma nar	annally annoused
	day of May	<u>/</u>	_31, before me per	sonany appeared
<u> James A. Archer</u>			, i	
known to me to be the	individual described	in and who executed	d the foregoing	instrument and
acknowledged to me that _	_he executed the same.			ari ANO NA MARI
My commission expires				
04/18/	10.92	Barbara	X Pollo	
	Döcum	Barbara L. Pa	tton	Notary Public
	ACKNOWLEDGM	ENT OF PRINCIPAL		Sona De
,,···	This Documents		"	The state of the s
STATE OF	the Lake Coun	ty Recorder!	196	
County of	Control of the second of the s			
On this	day of		, 1	9, before me,
personally appeared			ho acknowledged	himself to be the
				, a corporation,
and that he as such office poses therein contained by	er being authorized so h	o do, executed the f	oregoing instrum	ent for the pur-
	signing the name of the c	orpozación by minsen	s such diffeer.	
My commission expires	JEA SEA			
	, 19. WOIA	MARIE		Notary Public
		A MINICA POLOTIST NO.	A STATE OF THE STA	
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Ompany	38 to 0	T.		
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	As of Applicant	GSS		
Surety Permit No. SE AND BOND		Address		
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