

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

PLEASE RETURN TO
American Trust & Savings Bank
WHITING, INDIANA

91025085

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by _____

General
MI-BAR ESTATES, an Indiana Partnership to Michael Catchur

_____, on the 26th
day of January 1990, securing the principal sum of Forty Thousand
Dollars (\$ 40,000.00)

which mortgage was duly recorded as Document Number 083257 or in _____
at _____ in the office of the Recorder of Lake

County, Indiana, on 6th day of February, 1990, and subsequently assigned on the

~~xxxxxx day of xxxxxxxx, 19xx to the xxxxxxxx~~

~~xxxxxx day of xxxxxxxx, 19xx to the xxxxxxxx~~

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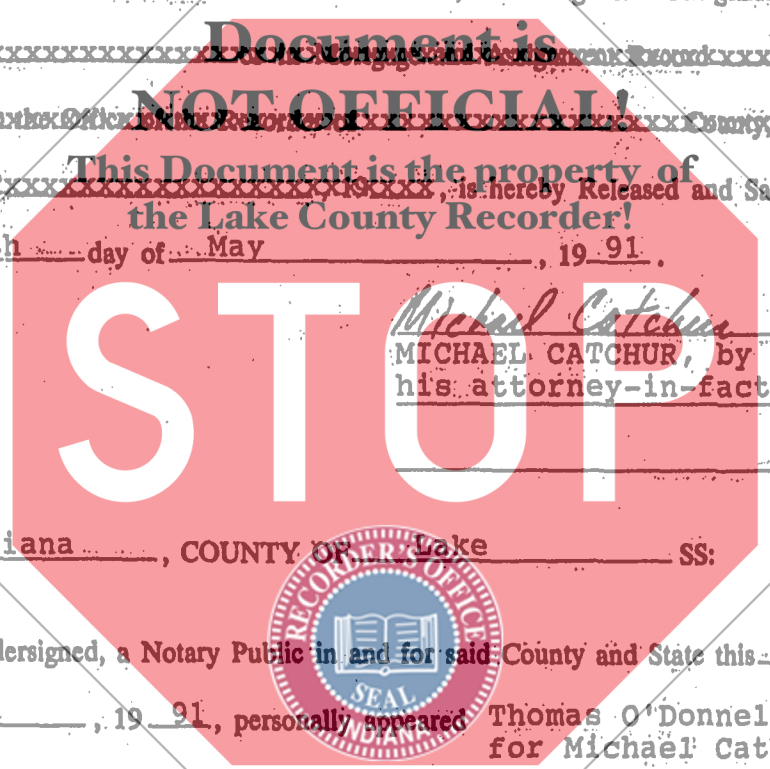
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~~xxxxxx day of xxxxxxxx, 19xx to the xxxxxxxx~~

5965

TRICOR TITLE INSURANCE
Crown Point, Indiana



Michael Catchur by *Thomas O'Donnell*
MICHAEL CATCHUR, by Thomas O'Donnell
his attorney-in-fact

STATE OF INDIANA/S.S.H.D.
FILED FOR RECORD
MAY 24 10 14 AM '91
ROBERT (BOB) FRELAND
RECORDER

STATE OF Indiana, COUNTY OF Lake SS:

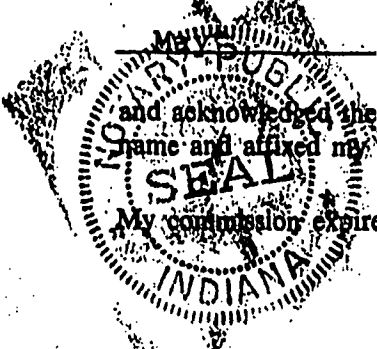
Before me, the undersigned, a Notary Public in and for said County and State this 15th day of

May, 1991, personally appeared Thomas O'Donnell as attorney-in-fact for Michael Catchur.

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 2-25-92

Patricia L. Babair
Patricia L. Babair NOTARY PUBLIC
Resident of Lake County.



STATE OF _____, COUNTY OF _____, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

_____, President and _____, Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____, 19____.

My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by THOMAS C. O'DONNELL, Attorney At Law

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